

JUNE, 1897.

# The American Missionary

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"I GIVE AND BEQUEATH the sum of ——— dollars to the 'American Missionary Association,' incorporated by act of the Legislature of the State of New York." The will should be attested by three witnesses.

# THE AMERICAN MISSIONARY.

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## FINANCIAL—RETRENCHMENTS.

The American Missionary Association shares with other missionary societies in the financial depression that rests so heavily upon the business world. But it is gratifying to the Association to know that its receipts from living donors during these last three years of intense depression have been kept up to a very uniform standard—that its receipts of this kind during the last eight months have increased nearly \$8,000 as compared with the eight corresponding months of the last year. The falling off has been in legacies; the amount of this during the last eight months has been nearly \$40,000, which with the loss of the Indian appropriations from the Government would more than make up the amount of our indebtedness.

Two months ago we called the attention of our readers to the significant fact that during the last four years the Association has received from legacies nearly a quarter of a million dollars less than during the four years previous. This has necessitated great retrenchments of the work, and plans for still more serious reductions both in the operating expenses and in the mission fields during the coming fiscal year have been made. The present problem is that of carrying through our present work. Both missionaries and officers accept the rigorous restrictions under which the service must be done, all are making every possible effort to get through the year without increasing its expenditures beyond its resources. The support of the missionaries and the vital expenses of the work must be met, but anything demanded beyond the sharp necessities of the immediate present is denied to us.

These curtailments in the field are exceedingly trying, crippling a work which has been carefully fostered, but the necessity seems absolute. The hope, however, is that the friends of these neglected races will rally to the support of the work in hand, sustaining it generously and as rapidly as more favorable times will permit, will enable the Association to enlarge its efforts in some measure adequate to its great necessities.



## THE AMERICAN MISSIONARY.

As a part of the plan of retrenchment inaugurated by our Executive Committee, the AMERICAN MISSIONARY will hereafter be issued quarterly, beginning with September first. It will contain forty-eight pages, and the number issued will be twenty thousand instead of twenty-five thousand as heretofore. The price will remain the same, 50 cents per annum.

The MISSIONARY has contained a record for the last fifty years of events important in the history of this nation and of the kingdom of Christ. It began when the Association was in its infancy, when it was feeble, unpopular and persecuted. It told the story of the struggle against slavery that dominated the land, and of the conflict that at last ended in the emancipation of the slave. It told of missions to darkest Africa, to feeble churches in the Northern and Southern States and in Canada, and when the millions of the emancipated came forth from their house of bondage, the Association gave all its vigor to their elevation and Christian instruction. It also sought the Indian in his tepee, the persecuted Chinaman on the Western coast, and the neglected peoples of the American highlands. It has ever sought the poorest, most needy and ignorant, and its fitting motto is in the words of Christ, "To the poor the Gospel is preached."

Such a record should not be lost. The succeeding numbers of the magazine will be fewer, but its pages will continue to tell the story. We hope that pastors of churches, superintendents of Sunday-schools, and Christian Endeavor Societies will continue to read and take even increased interest in the work among these lowly peoples. For their sake and for Christ's the interest in this great work should be perpetuated.

The *Congregational Work* meets with the favor of the churches, and a hundred thousand copies reach the homes of our people. Its columns are few as devoted to each society, but they are bright, vivacious and instructive, and will make up in some measure at least for the less frequent issue of the monthly periodicals of the missionary societies.

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HARD TIMES ABROAD AND AT HOME.

Continental Europe rests on a volcano. The upheaval forces are despotic governments, grinding taxes and crushing military service. Europe does not slumber over its danger. Universal vigilance is its watchword. As in the crater of Mauna Loa, the lava is constantly agitated, threatening to swell to the surface and force a passage whence shall issue a desolating stream of fire and ashes, so Europe trembles at the rising discontent, and awaits in fear the coming of the volcanic upheaval. The worst of all is that no remedy suggests itself but heavier taxes, larger armies and added battleships—thus increasing the threatened danger. The sleepless jealousy of the "Concert

of Powers" leads only to criminal inefficiency toward the helpless peoples they are bound in honor and by treaty to protect; as the wail from the plundered and slaughtered Armenia testifies, and as is made manifest by the coming down of helpless Greece—and all this because of the fear of a volcanic upheaval.

America, too, is under a cloud. Business is stagnant, factories are closed, men willing to work cannot find employment, fortunes are lost and incomes are cut off. But all this is temporary. It is like the winter that strips the trees, covers the soil with snow, and for the time throws the pall of stagnation over the earth. But we know that spring will adorn the earth again, and the fruitful soil will yet wave with abundant harvests. So in the business world. We know that once in about every ten years such seasons of depression will come; and we know, too, that they will pass away—that once more the mill-wheel will move, employment will be found, trade will be resumed and prosperity will gladden our land. Sixty years ago such a panic came. It came to a country partially developed, when everybody was in debt, when "wild-cat banks" issued useless currency, and when there was little real capital in the nation. It took a long time to recover from that depression. In our successive trials of this sort, the winter has varied, sometimes short, sometimes protracted. The present panic cannot last much longer. Our soil is rich, capital is abundant, debts are few, and ere long the "touch of the button" will put the whole machinery in motion.

Missionary and benevolent organizations feel this depression. It admonishes to cautious expenditure, but it warns against a reckless cutting off of work well begun and carefully fostered, for what is thus destroyed cannot be regained, though the means may then be at hand.

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### ANNUAL MEETING.

The next Annual Meeting of the American Missionary Association will be held in the city of Minneapolis, Minn., October 19-21, 1897. The Congregational churches of that city have all united in extending a cordial invitation to the Association to hold its meeting there, and we feel assured of a hearty welcome. We hope that this first meeting after our Jubilee Anniversary will be a full and inspiring gathering. Further announcement will be made in the September number of the *MISSIONARY* and in the public press.

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### CLOSING OF THE SCHOOLS.

Our schools are closing their year's work, and we are able to present to our readers brief sketches of some of the anniversary exercises. They represent a toilsome but very successful year's work, bringing knowledge and Christian influences to multitudes of pupils, and through them to the many



homes, shops, farms and schools where these pupils will do their life-work. May the blessing of God rest upon these and upon those who shall occupy the schoolrooms when the new year begins. It is our great grief that some of these schools must be closed, and their blessings denied to those who long to attend them.

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### SELF-SUPPORTING CHURCHES.

We have frequently given details of our struggling churches in the South, but we do not forget, nor do we wish our readers to forget, that some of these churches, in spite of all adverse circumstances, have reached the period of self-support. We take pleasure in presenting in this number of the *MISSIONARY* a sketch of one of these churches. We give with it a picture of the church edifice and parsonage, and of the pastor. We have other similar sketches which we shall be glad to lay before our readers in some subsequent numbers of our magazine.

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### THE URBANA LYNCHING.

Lynching is one of the worst and most demoralizing of crimes. It breaks down law and civil government, and corrupts the public conscience. When these outrages are perpetrated in the South, we deplore and denounce them; but when they occur in the North, we feel a sense of shame and grief mingled with our indignation. The Lord reigns, and we believe the day will come when these dread crimes will pass away. But we are led to exclaim, as they still continue, "How long, oh Lord?"

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### A PIOUS ANCESTRESS FITTINGLY REMEMBERED.

A scrap of paper yellow with age has recently been found containing a copy of the will of Mary (Hall) Leonard, an old-time matron of Bridgewater, Mass., with the following quaint little codicil: "I always meant that twenty dollars should go into the treasury of the Lord." The record of testamentary desire of a far-back ancestress has led some of her descendants to unite in the enclosed contribution in her memory for the purchase of Jubilee Shares for your important work, as being a cause such as she would have liked to aid.

Mary Hall, who was born in Taunton in 1750, was the wife of Captain David Leonard, of Bridgewater, who had been a soldier of the French and Indian War, and was one of the minute-men of the Revolution. She was the mother of thirteen children, all of them long since dead. Most of her grandchildren are also gone, but her descendants of later generations are to be found in many of the States of the Union. She had a warm interest in missions, and she continued her active Christian labors up to the day of her death, which occurred suddenly December 4, 1839, in the ninetieth year of

her age. The duties that we owe to ancestors are less potent, perhaps, than those due to posterity; but it seems not unfitting that Protestant Christians should sometimes perform special acts of dutiful remembrance in honor of noble souls among the generations that have preceded us.

### GATHERED ITEMS.

W. J. Ferris, colored, of New Haven, who was graduated from Yale in the class of '95, has just been appointed to the Hopkins fellowship in the Harvard Divinity School which yields \$325 per year. He has been working in philosophy in the Yale graduate department for two years, and is there at present.

J. Vance Lewis, colored, who will be graduated from the Chicago College of Law, this year, is a remarkable linguist. Six years ago he could barely read. Since then, according to *The Chicago Record*, he has acquired a reading and speaking knowledge of German, French and Spanish and is also accounted a good English scholar. He takes up the study of languages as a diversion and proposes to study the Hungarian and Russian tongues this year in connection with a course in international law. He also hopes to get a knowledge of several Oriental languages in the next few years.

Barton F. Powell, of Albany, Ga., a negro thirty-two years old, is one of the most successful farmers in the state. Twelve years ago he had saved up \$2,000, with which he bought 500 acres of land. He went to work on it and cleared \$2,500 the first year. He has continued to add to his landed possessions, paying spot cash for every farm purchased, and is now the owner of 2,100 acres of land, from which he markets 400 bales of cotton annually. Besides his success on the farm he has developed the country supply-store idea, and thus rakes in thousands of dollars a year. He also owns a comfortable residence in Bainbridge. His profits last year were over \$7,000. He says that the question of social recognition doesn't trouble him so long as he can get financial recognition at the bank.

REVIVAL IN MOUNTAIN CHURCHES.—The following letter comes from Rev. Mason Jones, a pastor in charge of a circuit of churches in the mountains of Kentucky. The message is so hopeful and inspiring that we are sure the readers of this magazine will rejoice in it.

"We have had a series of meetings, a Methodist brother assisting us, and we have had a glorious revival in our church here. All our gatherings now are full of life. Really our church has had a baptism of the Holy Spirit. Tongues that were dumb have been made to speak and pray and praise the Lord. Most of the conversions are from the Sunday-school. Our patient seed sowing has come to a beautiful and bountiful harvest. Praise the Lord forevermore. Pray for us that many more may be saved."

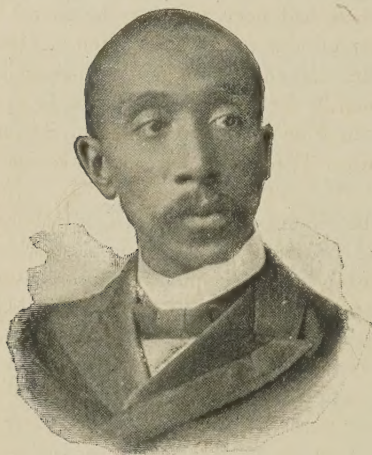


## The South.

### PLYMOUTH CHURCH, CHARLESTON, S. C.

BY REV. GEORGE C. ROWE.

The history of the church from which Plymouth Church was organized reaches more than two hundred years into the past. The Independent Church, formerly called the "white meeting," was erected in the year 1690. This first edifice was occupied as a place of worship for nearly one hundred years, but during the Revolutionary War the British soldiers used it as a store-



REV. GEORGE C. ROWE.

house, and so defaced it that it was rendered unfit for a house of worship thereafter. The church organization was at first composed of both Presbyterians and Independents, who, while differing in polity, agreed in doctrine, and for more than forty years remained together, each sect following its own form of government, when they separated and formed separate churches. The house of worship was built by the Independents, or Congregationalists. This body erected Circular Church in 1804. Here they prospered until 1817, when another church, known as the Second Independent Congregational Church of Charleston was organized by dividing the membership. Cir-

cular Church was destroyed by fire in 1861. Previous to this time the large congregation was composed of both white and Negro members, only "freemen" voting in church meetings. The war and its issues led to separation of the races in the church. From December, 1861, until January, 1867, the Negro members of the church held meetings in several different places. In January, 1867, they commenced worshipping in Military Hall.

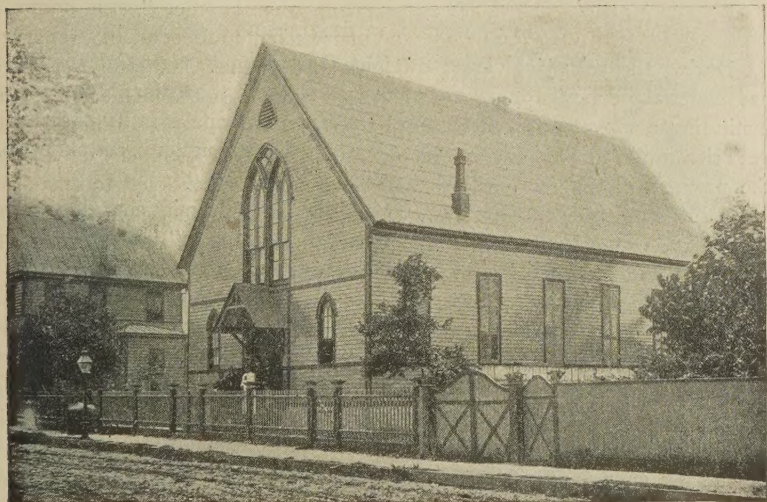
Plymouth Church was organized with 108 members, who came together with letters from the Circular Church, at Military Hall, April 14th, 1867. The services of organization and recognition were conducted by Rev. E. W. Merritt, missionary of the American Missionary Association, assisted by Rev. Mr. Corrie and Rev. Mr. Van Horne. The Rev. Mr. Merritt served the church eight months. In May, 1868, they removed to the chapel of Avery Institute, which had been erected on Bull Street by the American Missionary Association, for the education of the Freedmen, by the aid of the Freedmen's Bureau, and dedicated May 7th, 1868. The Rev. Giles Pease, M.D., who



prepared its first manual, served one year. He was followed by the Rev. James T. Ford, who not only served the church, but was also principal of Avery Institute for five years. By his efforts the present church edifice was erected at a cost of \$5,000, and was dedicated March 10, 1872. Among the pastors who succeeded the Rev. Mr. Ford were the Rev. Temple Cutler, the Rev. Edward T. Hooker, who was followed, February 1st, 1886, by George C. Rowe, the present pastor. The salaries of the preceding pastors were paid for the most part by the American Missionary Association.

During the first nine years of the present pastorate the salary of the minister was paid in part by the Association the church gradually assuming more of this obligation. year by year, until October 1st, 1895, it assumed entire self-support. Before this point was reached there had been added to the church a number more than equal to the number on the roll of the church in 1886, giving a total enrollment of 252 members. In 1891 a commodious parsonage was erected on a lot adjoining and owned by the church, at a cost of \$2,150. In this work they were assisted by a loan from the Church Building Society of \$1,000, of which \$390 is still unpaid. The parsonage property is worth at least \$4,000.

An incident of interest might here be related. In 1887 an aged member of the church, Mrs. Grace Chaplin, had two small pieces of property which she desired and offered to will to the pastor, but he declined the gift, advising her to will it to the church. She hesitated for some time, but finally decided to follow the advice, and after her death a part of this property was sold for



PLYMOUTH CHURCH AND PARSONAGE.

\$430, and the proceeds were put into our new parsonage. The bequest also included two lots on Remley's Point, which the church still holds. This is the first and only bequest received by the church, and should prove an encouragement to others to seek to make their church membership effective in helpfulness beyond the end of their lives. This good sister earned her property by her daily labor, and her works live.

The Sunday-school has been a never-failing source of supply; through it many have come into the church and are doing active service. A Christian Endeavor Society, organized in 1887, has proven a good training school for the Christian life among the young. The Tradd Street Mission, also organized in 1887, has afforded opportunity to many of our young people for doing missionary work, which has resulted in reclaiming many wayward ones, in encouraging others and saving not a few.

The work of self-support in Plymouth Church represents a large measure of self-sacrifice. While there are some members who are well-to-do, the majority have a struggle for their daily bread. Surrounded as we are by a sentiment that church financial obligations and expenses should be discharged through entertainments, etc., the difficulty of our work lies in inculcating the idea of systematic and liberal giving, by pledging an amount representative of the ability of each member, and paying the same monthly in monthly installments. Of course there will be some failures, but the effort will eventually prove successful.

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## CONFERENCES AT STRAIGHT UNIVERSITY.

BY PROF. GEO. W. HENDERSON.

During the year just closed Straight University, at New Orleans, La., has materially enlarged the scope of her services to the colored people by instituting a movement, intended to be permanent, popular in its character, yet scientific in its method, for the discussion of the subjects pertaining to the progress of the race.

A series of three conferences were held in the University chapel, May 3, 10 and 17, on the subjects of "The Unusual Death-rate," "The Industrial Condition and Prospects," and "How to Improve Our Public Schools and Secure an Increased Attendance."

All of these meetings were well attended, and excited a deep and widespread interest among both races. A special feature of the first was the presence and address by Hon. Walter C. Flower, the mayor of the city. Among other good things he said: "I have come to you this evening, as the city's representative, to say that this movement you are inaugurating is universally approved, and merits, and will receive, the hearty co-operation of our thinking people.

A. J. Lopez, M. D., one of our own graduates, in an able paper on



the great mortality among our people in the city, showed that much of it was due to the unsanitary condition of the neighborhoods in which the major portion reside.

The discussion of the mission and feasibility of acquiring homes through Loan and Homestead Associations excited the liveliest interest, and brought out the fact that the people are making commendable progress in this particular.

The presence and address of Mr. Andrew H. Wilson, member of the city School Board, gave special significance to the conference on education. Representatives of the Charity Organization, a society which, among other good things, is just now establishing a system of free kindergarten, not only in the interest of education, but also as an effective method to diminish crime, were presented and participated, and assured us of all the assistance they could give, should a similar movement be started for children of color. The meeting also received hearty words of encouragement from Prof. Dillard of Tulane University, and from Capt. Woodward, Judge Chas. S. Rice and Col. Charles H. Shute, who also gave addresses or papers on the practical and legal aspects of sanitation and business progress.

This co-operation on the part of some of our most distinguished white fellow-citizens was a gratifying surprise to many, and was of itself worth all the labor involved in starting the enterprise.

Two committees were appointed—one to prepare a set of simple rules on hygiene, which together with the health laws, are to be printed, and put into the homes of the people; another to represent the people on the subject of education before the city authorities, and the state legislature, and also to convert the movement into a permanent organization. The plan is to extend the movement throughout the state by organizing subordinate associations in the country. The idea underlying the movement is that of university extension. The method is to secure a larger popular interest by providing for and participation in the meetings by the people themselves. There is also the further purpose of uniting into co-operation and organized effort for the general improvement of society, the increasing number of young people who have been educated in our best schools, and who as individual units are in-danger of being lost in the multitude.

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## **A SUCCESSFUL COLORED PHYSICIAN—DR. JOHN HUNTER.**

BY PROF. A. T. BURNELL.

It is an early September morning. There is a great stir in the big house on the old Virginia plantation. Young master is going away to college, and the old lumbering stage-coach is already at the door to carry him away. Soon the whole family are gathered on the broad verandah, the good-byes

are said, and the young man is carried away from home and friends to begin a phase of life new to him.

There is an interested spectator to this scene. It is a barefoot colored boy of ten, waiting down the lane for his mother to finish milking, so he can drive the cows away to the pasture. As the coach with its four big horses goes whirling away, a sudden determination is formed, and turning he says, "Mother, I'm going to college some day."

The ambition awakened that morning in John Hunter never died. Three years later his father removed to Lebanon, Ohio, where he entered school, and in 1880 he graduated from the High School with honors. He was employed by Judge Smith as servant boy during his High School course, and saved during that time one hundred dollars; with this sum he began his course in Oberlin College. By working at hotels and summer resorts during vacations, he earned means to take four years of study at Oberlin.

In 1886 he entered the Western Reserve Medical University in Cleveland, Ohio. In the study of medicine and surgery his success was so marked that Dr. Herrick, of the university, made him his private student. He acted as waiter at evening entertainments in the city, thus paying his way, and graduated in March, 1889, without debt. He had, however, no surplus, but Dr. Herrick, came to his aid and loaned him one hundred dollars. With a part of this sum he landed in Lexington, Ky., April 1, 1889, and began the practice of medicine, being the first colored doctor to settle in Central Kentucky.

As to his success and ability as a physician, suffice it to say that in this city of skilled physicians, some with years of experience, not one has a larger practice than Dr. Hunter. He has already accumulated considerable property. He owns a handsome house in which he lives, and several others which he rents. He is an earnest Christian worker, giving largely of his means for benevolent purposes, and he ministers not only to the physical needs of those who come under his care, but leads the sin-sick soul to the Great Physician. He is a member of the Congregational Church, which was established in Lexington a few years ago mainly through his influence. When he came here he found the condition of the churches of his race to be such that he could not be profited by attending their worship. He soon saw that without help in his religious life he would be losing ground, and he felt, too, that his people needed a church where God would be intelligently worshipped. At the end of his first year here he took the lead in the movement to establish a Congregational Church; this, too, when the patronage he received came largely from members of other churches, who would go strongly against such a movement. The influence for good, already, of such an honest, upright, energetic life among his people can hardly be over-estimated, and if the first thirty years of his life have been productive of so much good, who can tell the results if permitted to spend the allotted three score and ten?



*Anniversary Exercises.***COMMENCEMENT AT TOUGALOO, MISS.**

BY PRES. F. G. WOODWORTH, D.D.

Tougaloo usually, though an exceedingly busy place, has about it an air of quiet and orderliness. But when Commencement time comes great is the change. Then the crowds pour in. Vehicles of every description come from all directions, trains bring crowds. Back of the buildings are fastened great numbers of mules and horses. The campus is filled with a constantly moving multitude. Each year more people come and from longer distances. Some this year were reported to have ridden seventy-five miles on horseback. Most come out of interest, some simply for an outing. Many bring their lunches and picnic, and a crowd is always about the ice-cream and cake stand at the edge of the grove. Young men with smart teams drive back and forth through the grounds giving their young women a dusty ride. Sometimes objectionable characters come, but usually are quiet on the grounds. It is almost inevitable that gamblers should "improve" such an occasion. They stay away from the main crowd in the shadows of the grove. While the concert was in progress, the president and dean, keeping a little watch on things, saw the glimmer of lights in the grove, and went to investigate. Those at the first light probably saw them coming, for they were innocently doing nothing and denied all evil. As the other light was approached, ten men and boys were found kneeling and half sitting about a candle, and a game of "craps" was going on, and "that's forty-four," etc., could be heard. So absorbed were they that the approaching footsteps were not heard, and not until close at their heels did the president speak. "I guess we've had enough of this for to-night" was the signal for a transformation scene. Out went the light, and twenty legs were instantly in motion. Jumping, scrambling, tumbling over bushes, worrying through a barbed wire fence, they hastened to escape. Presently a plaintive voice was heard, "I've ripped my pants all up on this wire fence." President and dean had a hearty laugh, but the gambling was broken up.

The Baccalaureate on Sunday, May 16th, from Phil. 4:8-9, closed a series of sermons on the Philippians which the president has preached during the year. Many of the students take notes, and sometimes use them as the basis of talks when they are out teaching.

The Alumni meeting was well attended, considering the distances to be travelled and the expense. One valuable paper on reading pointed out clearly one work that the students can do that is very helpful, that of reading aloud to home friends and groups of neighbors. Students too often keep their attainments for their own use. The chief alumni address by Rev. F.

W. Sims of Thomasville, Ga., on "Service" was most felicitous in matter and manner, strong in thought and helpful. The deepening interest of the Alumni in the school is very encouraging. The Annual Concert is always well attended, and the music finely rendered. Besides fine solo, vocal and instrumental pieces, this year the rendering by the chorus of fifty voices of such selections as "And the Glory of the Lord" from "Elijah" and the "Sanctus" from Gounod's St. Cecilia mass was specially fine.

The graduating class was the largest in the history of the school, thirteen from the Normal and Academy course, and one from the Theological. The editor of the *Jackson Clarion Ledger*, the leading Democratic paper of the state, said in his paper, "It was the pleasure of the writer to attend the closing exercises of Tougaloo University on Thursday last, and he was not only surprised but gratified to see the rapid progress the students of that institution are making in the world of letters. There were fourteen graduates, and their essays would have done credit to any educational institution in the country." One essay on "One Essential of Race Progress," having as its theme the moral training of children in the home, so impressed him as "containing so many valuable suggestions and so wholesome a tone" that he published it in full. Dr. Henry Hopkins, of Kansas City, gave the annual address on "Individuality in Education," which was suggestive, stimulating, and highly appreciated.

Brief addresses from prominent guests always form a feature of the Commencement exercises, and this year those who spoke, both white and colored, were specially emphatic in endorsement of the purpose and work of the school. The feeling among the best class of the white people of that region grows constantly more cordial. Among those who spoke, or were on the platform, were several who had fought on opposite sides in the great struggle of which the Negro was the occasion, but all were now united in hearty commendation of the work being done for the elevation of the young colored people.

To many visiting the place for the first time—one visitor had lived for twenty years within four miles yet never before had seen the buildings even—the character and scope of the work was a revelation. The exhibits of the wood-working, drawing, sewing and cooking departments were large and full, and elicited unstinted praise. It may here be noted that a Jackson gentleman, reporting the Nashville Centennial in a local paper, spoke of the "magnificent exhibit" from Tougaloo University as the only representative of the State of Mississippi there.

Another quotation from the article by the editor of the *Clarion Ledger* above quoted gives gratifying evidence of what is believed to be a growing feeling: "The work done at Tougaloo is thorough in every respect. The discipline is fine and teaching fully up to the standard. Dr. Woodworth has surrounded himself by an efficient faculty of twenty-two well educated and



experienced teachers who are making the teaching of colored people their life-work, and are in fact as true missionaries as those who go into foreign lands to teach Christianity to the heathen, and their work is entitled to all praise."

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### JOTTINGS FROM TOUGALOO UNIVERSITY.

In addition to the preceding, Pres. Woodworth sends us the following facts about the industrial work of the institution :

"For several years Tougaloo has had a department of Nurse Training. It has been in the care of competent instructors, and many boys and girls have become quite proficient in caring for the sick. The lack of a hospital has rendered the work less efficient than it might otherwise have been, and lack of hospital practice has kept the students from becoming "trained nurses" in the large sense. The theoretical training has been quite full. The custom of having "trained attendants for the sick," who, while not having the proficiency of the trained nurse to take charge of acute cases, are competent under physician's orders to care for cases of fever, convalescents, chronic cases, and all such cases as physicians would be ready to intrust to them, is growing in many parts of the country. With this in view Tougaloo took a step forward this year. The services of a prominent Jackson physician were secured, and he gave a thorough written and oral examination to five of the young women. It was really such an examination as hospital nurses would have had, covering far more than the usual points of examination for the "trained attendants." All the young women showed such proficiency that they were granted certificates. Within three days after mention of the fact was made in a Jackson paper, two of them were engaged in the newly opened hospital connected with the State Insane Asylum at Jackson, and another engaged to work in Natchez so soon as school closes. The almost instant response shows what the demand will probably be. There are very few trained nurses in the State, and their value is hardly appreciated, but as the physicians are heartily in favor of them (some are advising old nurses to come to Tougaloo for training) it will not be long before the demand is great. It will afford to the young colored women one of the most useful and lucrative forms of occupation.

Not many schools are able to say, as can be said at Tougaloo, that nearly all the wood for the finer finished work in the manual training department is grown on the place. Some of the oak is remarkably beautiful. There is quite a large and constant demand for Morris chairs, which are made in many styles, all the woodwork, upholstering, or cane-seating being done here. A quite full line of the work is on exhibition at Nashville.

One of the most important things in the South is a better method of cultivation. Instruction and object lessons in intensive methods are greatly needed. Tougaloo has been doing much in that line of late years. A single

illustration may be given. The usual method of raising cotton is wasteful of time and energy, and the results are not what they should be. It is stated that the average yield for the State is not much, if any, over one-third of a five hundred pound bale to the acre. Last year one acre was raised experimentally on the institution farm. The land was only fairly good. It was carefully prepared, no fertilizers except from the barnyard being used, and the crop was carefully cultivated. It was not a good year, but from that acre one bale and about one-fourth was gathered before an early frost cut off the "top cotton." Had it not been for that there would have been more than two bales to the acre. So much interest was excited among the students and neighboring people that there have been constant calls since for seed of that kind of cotton, the supposition everywhere being that it must be a new and very prolific kind.

All along the line of the Illinois Central railway, on which Tougaloo is located, market gardening is becoming the chief occupation, with Chicago as the great market. Sufficient business in this direction is done at the institution to give to many boys and girls practical insight into the raising and shipping of fruits and vegetables. For several weeks about two hundred quarts of strawberries, large quantities of asparagus, and some other garden products have been shipped weekly to Chicago and to Jackson. It has been clearly shown how much depends on the tastefulness with which goods are arranged and the uniformity of quality in the securing of good prices.

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## COMMENCEMENT AT STRAIGHT UNIVERSITY, NEW ORLEANS, LA.

BY REV. GEORGE W. HENDERSON, D.D.

Our twenty-eighth anniversary, May 26th, marks the close of a year especially distinguished by the blessings of good health, by the spirit of harmony and devotion among instructors, and of earnestness, fidelity and obedience among the scholars; and by progress in all departments of study and in all the usual forms of religious activity and development.

The beginning of the end was ushered in by the Junior Exhibition, May 5th. On the 13th came a fine musical entertainment, given by the class in instrumental music; 19th, the piano-forte recital, by Miss Henrietta Weeks, the graduate in music; 21st, the Daniel Hand School Exhibition; 23d (Sunday), 11 a.m., the address of Col. Charles H. Shute to the Young Men's and Young Women's Christian Associations; 8 p.m., the Baccalaureate by President Atwood; 24th, 1 p.m., the address of Rev. I. B. Scott, D.D., before the Sumner and Alpha Literary Societies; 8 p.m., Class Day Exercises; 25th, 1 p.m., Grammar School Exhibition; 8 p.m., meeting of the Alumni Association, and 26th, 8 p.m., Commencement at Central Church.

The subjects of the different speakers present some interesting features.



"The Whisky Traffic," by Mr. McGee; "The Education of the Colored People," by Mr. Whaley; "The Relation of the Fortunate to the Unfortunate," by Miss Jackson, of the Grammar School Department; "The New Negro," by Mr. J. M. Smith, of the Normal Course; and "The Effect of the General Progress upon the Standard of Ministerial Qualifications," by Mr. L. A. Planving, of the Department of Theology, indicate that the consciousness of the struggle to rise, in which the race is now engaged, is never absent from the minds of the earnest spirits, and that these young people recognize their obligations to society for the priceless blessings of a Christian education.

The Exhibition of the Industrial Department, and of the class-work of the grades from the primary to the eighth begun several years ago, not only adds greatly to the attractions of the closing season, but also shows the growing excellence of the work done, and the use of the most approved and progressive methods of instruction. The training of the boys in mechanical drawing and in the wood-working department, without interference with their other studies, to a degree of perfection which requires but little subsequent experience to make them practical carpenters and cabinet-makers; the thorough instruction in the sewing department, in which the useful and the beautiful are happily blended, and whose achievements always excite the admiration of visitors; the drawing of geographical and historical maps, and of the parts of the body in connection with the study of physiology; perspective drawings from the object itself; original designs—borders, wall paper, etc., in water color, also fruits, flowers and landscapes colored, and papers in language, arithmetic—all this was examined by representatives of the great dailies and reported, and seen by large numbers of both races with undisguised interest and admiration.

The interest of some of our most respectable, white fellow-citizens has been more marked this year than usual. Some of them frankly confess that the work of the school is superior to anything in the city. The great city papers have published generous accounts of all the exercises.

The graduates were—ten normal, two college preparatory, one in music, and one in theology. Thirty-six received grammar-school certificates.

The scene of commencement night at Central Church was a deeply impressive sight. No one could look upon the great and intelligent audience unmoved. They gathered in numbers that packed the spacious auditorium, the windows and the gallery, and overflowed into the vestibule, and yet they were so quiet and attentive that those who came too late to gain entrance, were able to hear every speaker with ease from the outside.

If our Northern friends, whose generosity makes such institutions as Straight possible, could witness the rapid growth in the intelligence and refinement of the people, they would realize as they cannot now how much they are contributing to the elevation of the individual and social life of the South, and to the prosperity and glory of the whole country.

## LINCOLN SCHOOL, MERIDIAN, MISS.

BY MRS. H. I. MILLER.

Our examinations were on Friday, May 21st, and on the following Monday and Tuesday. The entire week was cool and beautiful, and one pupil remarked, "God has done His best, and we ought to try to do our best." The annual sermon to the students by the pastor was a most excellent effort, on the subject "Selling our Birthright." The church was filled to its utmost capacity, and was made attractive by many flowers, and the table and desk were rendered richer in appearance than Solomon's graven altar, for nothing can equal the regal beauty of the magnolia, with its glossy leaves and ivory-tinted blossoms, and burning incense was not needed when we were inhaling the perfume of the queenly cape jasmine. Behind the pulpit in large gilt letters, prepared by a member of the Y. P. S. C. E., were these words, "For Christ and the Church," and under that was the banner of the class of '97, on a dark garnet ground with their motto in beautiful white letters, "The end not yet." The pastor wove the sentiment of the motto in his sermon in a very impressive manner. The music was conducted by the students, and the services throughout the day were deeply impressive.

On Monday afternoon the little children of the Primary had a general rehearsal of their songs and drills of the year, and many of their parents came in to witness the exercises. On Tuesday, at 12 m., the Intermediate grades gave their public exercises. The house was well filled, although the entertainment commenced at just midday. We were desirous of having the children relieved from the excitement of an evening gathering, and it was a very satisfactory afternoon. On Wednesday morning at nine o'clock was our students' love feast. As is always the case, it was one of the most delightful gatherings of our Commencement season. The four rooms were thrown into one by the uplifted doors, and after devotions, which were conducted by our pastor, we had a fine address by Dr. Wechsler, the Jewish Rabbi of the city. He is a broad-minded man, of deep learning, and greatly interested in the development of the negro race. Our pupils are always greatly interested in his talks. After two hours spent in the school building, and no one seemed weary, the audience went to the chapel, where the examination papers, the tabulated class work, the kindergarten work, and the work of the sewing classes, were all displayed, and were inspected and admired by every one. The rabbi was eager to keep some of the papers, and was permitted to do so by the pupils. There were over three hundred articles from the sewing classes, consisting of quilts and simple articles by the little ones, dresses, waists, aprons, and some exquisite needle work by the older girls. There were two entire wardrobes for little ones, one for an infant and one an older child. It seems to me *home lessons* of this kind are needed, enabling these older girls to assist in the proper dressing of younger children in their homes.

And our crowning effort and last was on Wednesday night, when Lincoln School building was filled until there was no standing room by an attentive, orderly and admiring and intelligent audience. It is the first time in the history of our school that any considerable number of the white people have come to any entertainment, but there were a goodly number on the night of the 26th, and all seemed well pleased. There were several orations, which in thought and delivery would not have disgraced a higher institution or students of any race. There were well written and well delivered essays, two original poems of no mean merit, and we are never weary of hearing our students sing. Several of the original papers were praised by the white audience, and copies were requested for examination. As the pupils saw the white people coming in, one of the graduating class said to his associates, "Boys, we are on *trial tonight*, do your best." As I sat looking at and listening to our pupils, my eyes caught sight of our two large flags draped at the ends of the platform. A gentle breeze waved the bunting, and it seemed to me that Old Glory was mutely attesting full approbation of the efforts the dark-hued young citizens were making, resting under, and protected by, the Stars and Stripes.

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### DORCHESTER ACADEMY, McINTOSH, GA.

BY PROF. FRED. W. FOSTER.

Again we have reached the end of a year's work in school, and we think it has been a year yielding good results. We can see marks of progress all along the line of our work. We are gaining constantly in the growth of morals and character among our students; and during the year just closed a most gratifying onward step has been gained in industrial work.

Sunday morning, May 16th, marked the beginning of the end with an instructive commencement sermon by Dr. E. M. Brawley, of Darien, Ga.

Our closing exercises began on the morning of Wednesday, May 19th, with the public examination of the work of the school in all its departments. Many patrons and friends of the school were present and manifested their interest by their close attention to the recitations during the entire day.. It would have been a study and perhaps a surprise to some of our Northern friends to witness the intentness with which these fathers and mothers followed experiments in physics and physical geography or recitations in algebra, although they did not know these sciences even by name; and most of them could not have spoken with authority on a recitation in the first primary grade. But they could see that their children were doing something and *understood it*.

The recitations of the little people in the primary department, the work of the intermediate grades, and the clearness of thought and expression of the students in the normal department, all gave evidence of patient effort on the part of teachers and good work by the pupils.



A gratifying feature of our examination was the exhibition of the work done in the industrial rooms. The exhibit in the girls' sewing school was very pleasing, showing the ability of the girls to cut and make garments, and to do other work with the needle. Probably no work done by our school was more pleasing to our visitors than that in the carpenter's shop. This was not opened until January, but the skill obtained by the boys since that time shows that earnest work has been done by both teacher and students, and that the young men are acquiring the ability to build and furnish homes for themselves.

Of course the culminating event was the graduation of the class of '97 on Thursday morning. Our class consisted of two young men, and their essays were on topics relating to the needs of their race. Although their language might in some points lack the polish given by others of greater advantages, yet it was strong, to the point, and expressed what the writers wished to say, and their thoughts were well chosen and were *their own*. A larger class will follow them next year. Thus far we have had to build our classes up from the bottom. There are no schools and no fairly educated class about us from which we can draw to fill up the grades in our normal department. But this is slowly improving, as the work done by our students in their schools makes itself more and more apparent. But it is still the few laborers in the large field.

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### SALUDA SEMINARY—CLOSING EXERCISES.

BY MISS MARY C. PHELPS.

The eighth year of school for Saluda Seminary closed with the two entertainments given by the pupils on the evenings of April 29 and 30. During the year the pupils had been earnest in their work, and they were not less successful in their closing exercises. Although the weather was inclement, large and appreciative audiences were gathered to hear the results of their efforts. The schoolroom was decorated with pictures and flags, and flowers, in which the Old North State abounds.

The entertainment of the first evening consisted of songs and recitations by the little ones. A cantata, "The School Festival," also formed a part of the programme. At this festival the children personate in a pleasing manner the distinctive traits of character—industry, punctuality, idleness, generosity, selfishness and quarrelsomeness, and are each duly compensated. As the shades of evening fall, the children close their picnic day with a good-night song. These exercises were interspersed with carefully prepared selections of music by the pupils.

The entertainment of the second evening consisted of exercises by the intermediate and normal pupils. An additional feature of decoration was the class motto, "*Not at the Top, but Climbing*," artistically arranged on the large flag.

After the cantata, "A Day in the Woods," in which was sung the good-night song, diplomas were presented to the members of the graduating class. To climb, means effort, and the teachers by the presentation of diplomas were glad to testify that the members of this class had made effort. Their earnest work gives promise that they will go on to the greater heights that are in view.

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## The Chinese.

### LOO QUONG IN CHINA.

BY REV. W. C. POND, D.D.

Loo Quong was for many years one of our most efficient missionary helpers. He returned to China about two years ago. Having finished his visit and exhausted his slender savings, he wished to return to California, and we would gladly have welcomed him back into our work. But his plans have been changed, and he will now remain in China, serving Christ more effectively, we hope, than he could here.

A letter just received from him tells about this change of plans, and has in it points which will surely interest the readers of *THE MISSIONARY*. He has been invited to become teacher of English in a mission school at Canton, and has accepted the invitation. Whatever English education or training he has had has come to him in the course of his work as a helper with us. Many of our Chinese brethren, roused to thought and aspiration through the new life implanted in them by the Spirit, leave all other employments and use up their scanty accumulations; or if they have no resources, work hard for board and clothing—while pursuing studies at Belmont, Pomona or elsewhere. This is most honorable in them, and yet, in view of our experience in the practical results, I doubt if there is any better way for them to come through to strong, effective manhood in Christ, than to keep on learning to preach by preaching; to teach by teaching; to save souls by actually saving them, as Jee Gam and Joe Dunn and Loo Ying and others are doing, and as Loo Quong and Lem Chung and others did, who now in China witness a good profession.

Loo Quong says that it was as he was returning from a sort of Christian convention held "at *our* church in San Ding City," that this call of God reached him. About one hundred brethren were present. Loo Quong's father, who was a man of considerable importance in his native village and has recently been converted, though he is aged and the journey of forty miles would have to be made afoot, intended to be present. But the weather became too severe, "with bitter cold and very windy, with rain." In spite of this the son and four other Christians made the journey, and the meeting lasted five days. There was not only the good cheer of such a gathering in districts which these brethren remembered as in the days of their childhood,

densely, hopelessly dark, but Loo Quong's wife and the wife of his cousin, Loo Ying, our greatly beloved helper in Southern California, had recently been converted and baptized, so that "now there are no more gods of any kind in our house. The trouble we have had in our family was ended. God, the Almighty Saviour, helped us out of it."

Rev. Dr. Hager and others concerned in the Canton School insisted that Loo Quong was equal to the work to which they called him. He thought otherwise, and at first declined. Afterward he consented to try it for two months, and now he is permanently installed. It evidently seems strange to him to have a standing equal to that of the teacher of Chinese who "is a third class of rank mandarin," and to have the "high class of Chinese who visit the school" hunt him up "and make three great bows in regular mandarin style in Chinese custom. People might think I am a very great man now in China way, but I know myself only a Christian belonging to God and to Christ, and God knows all about me in my heart."

The greatness of his position, in his view, is not in this respect paid him on account of it, but in the fact that he has seventy-five young men, most of them heirs to positions of influence in his native land, whom he may lead to the love of Christ, with no one to forbid him.

Another of our former helpers, Lem Chung, is in a like position—"Professor of English" in a "Chinese College" at Ci Ning, with the promise, spontaneously made by the "Chinese trustees" (not one of them a Christian), that if he or some other such professor could be found, "the college should be Christian one day in seven;" meaning, of course, that on every Sunday, at least, this able and devoted brother should have the opportunity to preach Christ to the students and to lead as many to be Christians as he could.

I intended when sitting down to write this article to make it consist mainly of extracts from Loo Quong's letter. But I saw that to do this would be to pass the bounds allotted me, and I have been obliged, therefore, to condense and not to quote except a few clauses.

## Bureau of Woman's Work.

MISS D. E. EMERSON, SECRETARY.

In the development of Woman's Work much interest has been manifested by Women's Societies in the schools to which their contributions have been applied, and there has been frequent request for information as to the origin and growth of the mission. Occasionally, therefore, as there shall be opportunity we will give a sketch of the work with which Women's Societies are particularly identified. We begin with "The Allen Normal and Industrial



School of Thomasville, Ga.," which is aided by the women of Connecticut, and we hope the sketch may lead many who have not heretofore contributed, to now aid the Association in the continuance of this school.

### **HISTORICAL SKETCH OF THE ALLEN NORMAL AND INDUSTRIAL SCHOOL AT THOMASVILLE, GEORGIA.**

Early in the year 1885 the American Missionary Association received a generous gift from Mrs. F. L. Allen of Waterbury, Conn., consisting of a hotel property owned by her in Quitman, Ga., which she desired to have used as a school for the colored people. The property was valued at about \$10,000. Quitman being the county seat of Brooks County, situated in a region where there were many thousands of colored people for whom hardly any school privileges were provided, the American Missionary Association accepted the gift. A proposition made to the ladies of the Congregational



ALLEN NORMAL AND INDUSTRIAL SCHOOL.

Churches of Connecticut to assume the support of the school seemed to be received with favor. The ladies of the 1st and 2d Congregational Churches of Waterbury, Conn., raised \$1,000 as a supplement to Mrs. Allen's gift, with which to make the alterations necessary for the hotel to be used as a school. A principal already experienced in Southern work was selected, three efficient lady teachers were appointed as his assistants, and the school was opened the first of October, 1885, with five boarding and forty day scholars. The colored people of the town rejoiced in the opportunity for improvement, the work was a grand success, and by the middle of November the num-

bers had increased to twelve boarding and one hundred and forty day scholars, and more were coming.

But a school for the colored people in the town of Quitman was not in accord with public sentiment in that region. Not a white person visited the school to see for himself what was taught and practised. The teachers were openly insulted when they appeared on the streets, and on the 17th of November, just six weeks after the school had opened, at one o'clock in the morning the buildings were set on fire. The inmates, awakened by the crackling of the flames, barely escaped with their lives. This inhuman act aroused wide-spread indignation, and offers of sympathy and support were received from neighboring towns if the American Missionary Association would establish its work with them:

Among these proposals was a favorable one from Thomasville, Ga. The Mayor offered a large lot, eligibly located, just outside the city of Thomasville for a permanent school building. Thomasville presented marked advantages in population, healthy location and excellent railroad facilities. Accordingly the insurance on the Quitman building supplemented by some gifts from friends was used in the erection of a large frame building of three stories, containing rooms for forty girls besides teachers' apartments, sitting-rooms, school rooms, dining hall, kitchen, laundry, etc. The school was opened at Thomasville in 1886 in a one-story frame building owned by the American Missionary Association. After the erection of the large building in 1887, the one-story house was moved out to the new school grounds, one mile and a quarter from town. This building (shown in part on the left hand of the picture) contains two large schoolrooms, which with class-rooms in the main building, accommodate about two hundred pupils. The school began under the name of "The Connecticut Industrial School for Colored Girls," but this was changed in 1891 to "The Allen Normal and Industrial School" in honor of Mrs. Allen of Waterbury, Conn., to whose liberality the establishment of the school was due.

There has been an average annual attendance of about two hundred pupils. The course of study comprises primary, intermediate and grammar grades, and a normal department for the special preparation of teachers for the public schools. Systematic Bible study is provided in all the grades, the aim being to crown all improvement with Christian culture.

As the boarding department is only for girls, the industries are such as will fit women to be home-keepers. All branches of housework are carefully taught under experienced teachers. Sewing is taught in all grades, and dress-making to those sufficiently advanced. A course in nursing is made very practical by practice teaching, and when occasion offers by actual care of the sick and preparation of their food under the direction of teachers in charge. All industrial classes are opened to day pupils as well as to boarders.

Various organizations under the direction of the teachers add greatly to

the influence of the work. A "Band of Mercy" is helpful in many ways. The Christian Endeavor Society is sustained by the pupils in a most gratifying manner. A Junior Endeavor Society holds its meetings in the primary schoolroom on Sunday afternoon, gathering forty or fifty neighborhood children from the fields and the streets for an hour's faithful instruction. In the Boarding Hall on Sunday afternoons small groups of girls go to the teachers for reading and conversation, thus affording many an opportunity for instruction and helpful suggestion at close range. Many girls who have entered the school crude and untaught have left it womanly and refined and with a good common school education. One illustration represents hundreds of instances. A young woman entered the school earning her tuition by washing, ironing, or any other work she could find to do. Now she is the mistress of a very pleasant little home. Her husband is doing a good business. Her home is fitted up with good taste and is comfortable and attractive. She shows with a true mother's pride her beautiful children in their neat clothes. Her table is provided with well-cooked food. But her time and thoughts are not wholly occupied with home duties. She delights in doing acts of kindness. From her garden beautiful roses find their way to those who appreciate them, and tempting delicacies are sent to sick neighbors near and far.

Thus poor colored girls from little one-roomed cabins may be brought into this Christian school and prepared to make for themselves and families sweet, pure, well-conducted homes.

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## Obituary.

### MRS. CATHERINE MACKIE SPENCE.

The family of Fisk University has been called to mourn the death of Mrs. Catherine M. Spence, wife of Prof. A. K. Spence, both of whom have been so long and so closely connected with the work of the American Missionary Association.

Mrs. Spence was called home April 17th, and on Easter day her body was laid to rest in the beautiful Cemetery of Mt. Olivet, Nashville, there to await the resurrection morning. She had been frail for many years, but the last illness was short, and her departure sudden and unexpected.

Mrs. Spence came with her husband to Fisk University in 1870, and from the first threw herself into the work with all the ardor and intensity of her nature. In those early years, when peculiar trials attended the work, she gave herself wholly to it. After the death of two little children she seemed to take the students into her heart in a special manner, and for ten years spent most of her time in the North getting aid for the needy ones who



came knocking at the doors of the University. The time thus spent included a year in England and Scotland, whither she and Prof. Spence went in the interests of the Association.

Mrs. Spence will be remembered by many friends throughout the North by her earnest appeals to their sympathy and interest in behalf of the needy students of Fisk University; and these same students, many graduated and now engaged in work for the Master, and many still able to pursue their studies, as well as those yet to receive the benefit of her labors—to all these her memory is precious. A very touching testimony to this effect has been received by Prof. Spence from thirty-three members of the Alumni of Fisk University.

Her energy of character and hopefulness of nature greatly helped her through those arduous years, but there was behind it all a faith in God which refused to be discouraged, and enabled her to accomplish the work to which she was called. The students all felt that she loved them; they lived in her heart, and when they left the University she watched their course in life with a mother's solicitude and care.

Her husband and only daughter are left alone for "a little while," but many friends both North and South will bear them in their hearts that they may be constantly "comforted of God" in this bereavement.

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## Jubilee Year Fund, Additional Shares.

Rev. HENRY WILLARD, Chicago, Ill.

Mrs. V. A. KNAPP, Menomonie, Wis.

PRESBYTERIAN CHURCH, Green Bay, Wis.

TACOMA CONGREGATIONAL ASSOCIATION, Tacoma, Wash.

LADIES' HOME MISSIONARY SOCIETY, Pearl St. Congregational Church, Hartford, Conn.

In Memory of MARY HALL LEONARD, by some of her descendants, Bridgewater, Massachusetts, 6 shares.

Mrs. WILLIAM WALES, Dorchester, Mass.

CONGREGATIONAL CHURCH AND WOMAN'S MISSIONARY SOCIETY, Mt. Vernon, Ohio.

CROMBIE ST. CONGREGATIONAL SABBATH-SCHOOL, Salem, Mass.

FIRST CONGREGATIONAL CHURCH, Austin, Minn.

CONGREGATIONAL CHURCH, Sheffield, Ill.

Previously reported. . . . . 787

Subscriptions reported above . . . . . 16

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Total number of shares reported . . . . . 803

# RECEIPTS FOR APRIL, 1897.

## THE DANIEL HAND FUND

### For the Education of Colored People.

|                              |                    |
|------------------------------|--------------------|
| Income for April.....        | \$1,700. 00        |
| Previously acknowledged..... | 35,883 69          |
|                              | <u>\$37,583 69</u> |

## CURRENT RECEIPTS.

### MAINE, \$271.28.

|   |        |
|---|--------|
| Alfred. Cong. Ch.....   | \$6 00 |
| Auburn. Saml. J. M. Perkins.....  | 10 00  |
| Biddeford. Pavillion Cong. Ch., for <i>Furnishing Room, Dodge Hall, Pleasant Hill Acad., Tenn.</i> .....                                | 25 00  |
| Brewer. First Cong. Ch.....   | 13 00  |
| Bridgton. First Cong. Ch.....   | 12 97  |
| Gorham. First Cong. Ch. and Soc.....  | 125 00 |
| Harrison. Cong. Ch.....   | 2 42   |
| Lamoine. Mrs. Villa Hodgkins, for <i>Student Aid, Dorchester Acad., Ga.</i> .....   | 4 00   |
| North Bridgton. Cong. Ch.....   | 3 58   |
| Princeton. Cong. Ch., Y.P.S.C.E., for <i>Williamsburg, Ky.</i> .....  | 9 00   |
| Portland. West Cong. Ch.....  | 29 00  |
| South West Harbor. Cong. Ch., for <i>Freight to McIntosh, Ga.</i> .....   | 1 50   |
| Waterville. Cong. Ch. C. E. Soc., for <i>Student Aid, Dorchester Acad., Ga.</i> .....   | 5 00   |
| West Gorham. Cong. Ch. and the Misses Varney, 18; Cong. Ch., Bbl C., and 1.50 for <i>Freight, for Emerson Inst., Mobile, Ala.</i> ..... | 19 50  |
| York. First Cong. Ch.....   | 5 31   |

### NEW HAMPSHIRE, \$1,263.32.

|  |        |
|--|--------|
| Alstead Center. Ladies' Circle, Pkg. Basted Sewing, for <i>Knoxville, Tenn.</i> .....              | 14 83  |
| Atkinson. Cong. Ch. and Soc.....   | 7 49   |
| Bennington. Cong. Ch.....  | 4 00   |
| Berlin. Cong. Ch., Jun. Soc.....   | 7 00   |
| Campton. Cong. Ch.....   | 122 72 |
| Concord. First Cong. Ch.....   | 9 36   |
| Durham. Cong. Ch.....  | 45 32  |
| East Derry. Cong. Ch., Bbl. C., for <i>Beuch Inst., Ga.</i> .....                                  | 5 00   |
| Exeter. Second Cong. Ch.....   | 22 60  |
| Exeter. Second Cong. Ch. Sew. Circle, Bbl. C., for <i>Moorhead, Miss.</i> .....                    | 5 00   |
| Hanover. Mrs. S. J. Kellogg.....   | 22 60  |
| Keene. Second Cong. Ch.....  | 5 00   |
| Nashua. Loyal Circle of King's Daughters, Pilgrim Ch., for <i>Library, Greenwood, S. C.</i> .....  | 5 00   |
| Tamworth. Mrs. A. M. Davis, Bbl. C., for <i>Macon, Ga.</i> .....                                   |        |
| New Hampshire Female Cent Institute and Home Missionary Union, by Miss Annie A. McFarland, Treas.: |        |
| West Concord. Ladies' M. Soc., bal. to const. Miss DELLA J. FULLER L. M....                        | 20 00  |

### ESTATE.

|   |                   |
|---|-------------------|
| Meredith. Estate of Mrs. Lovey A. Lang, by J. F. Beede, Executor..... | 1,000 00          |
|   | <u>\$1,263 32</u> |

### VERMONT, \$521.91.

|  |       |
|--|-------|
| Barre. Ladies' M. Soc., Bbl. C., for <i>Williamsburg, Ky.</i> .....                    | 1 50  |
| Berlin. Ladies' B. Soc., Bbl. C., and 1.50 for <i>Freight, for McIntosh, Ga.</i> ..... | 83 59 |
| Brattleboro. Center Cong. Ch.....  |       |
| Brattleboro. "A Friend," for <i>Student Aid.</i>                                       |       |

|   |        |
|---|--------|
| <i>Fisk U.</i> .....  | 20 00  |
| Brownington and Barton Landing. Cong. Ch.....   | 15 30  |
| Burlington. Mrs. Selma A. Peck, Bbl. and Box C., for <i>McIntosh, Ga.</i> .....                     |        |
| Chelsea. Mrs. Perris D. Comstock's S. S. Class, for <i>Student Aid, Dorchester Acad., Ga.</i> ..... | 5 00   |
| Hartford. Cong. Ch., by J. G. S.....  | 100 00 |
| Middlebury. Cong. Ch.....   | 21 30  |
| Morrisville. First Cong. Ch.....  | 12 00  |
| Newport. First Cong. Ch.....  | 18 52  |
| North Craftsbury. Cong. Ch.....   | 5 00   |
| Norwich. Mrs. B. B. Newton, 5; Mrs. Ellen N. Clarke, 1.10.....                                      | 6 10   |
| Pittsford. Cong. Ch.....  | 18 82  |
| Quechee. Cong. Ch.....  | 4 25   |
| Randolph. S. S. Cong. Ch., for <i>Student Aid, Straight U.</i> .....                                | 10 00  |
| Saint Johnsbury. "A. C. A.".....  | 1 50   |
| West Barnet. "A Friend," for <i>Indian M.</i>   | 1 00   |
| West Dover. Cong. Ch.....   | 2 20   |
| Westfield. Cong. Ch., Y.P.S.C.E.....  | 7 00   |
| Wilmington. Cong. Ch.....   | 5 50   |

Woman's Home Missionary Union of Vermont, by Mrs. Rebecca F. Fairbanks, Treas.:

|   |               |
|---|---------------|
| Bellows Falls. Jun. C. E., 10;  |               |
| Cambridge. W. H. M. S., 14.10;  |               |
| East Berkshire. Jun. C. E., 3;  |               |
| Grafton. Jun. C. E., 1; Jericho, Mission Band, 2;                                 |               |
| Milton. C. E. Soc., 1.28; Windham, Jun. C. E., 1.20, for <i>Indian Sch.</i> ..... | 32 58         |
| Barton Landing. W. H. M. S.....   | 5 00          |
| Brattleboro West. Ladies' Ben. Soc.....   | 26 25         |
| Franklin. W. H. M. S., "Thank Offering".....                                      | 7 50          |
| Rutland. W. H. M. S.....  | 50 00         |
| Saint Johnsbury East. Jun. C. E.....  | 3 00          |
| Saint Johnsbury. South Ch., "R. P. F.".....                                       | 25 00         |
| Westminster. West. Y.P.S.C.E.....   | 4 00          |
| W. H. M. U.....   | 25 00         |
|   | <u>178 33</u> |

### MASSACHUSETTS, \$4,574.50.

|  |        |
|--|--------|
| Acushnet. Mrs. G. W. C. Hill. Pkg. Workbags, for <i>Blowing Rock, N. C.</i> .....  |        |
| Amherst. Pres't Merrill E. Gates, L.L.D., for <i>Two Shares Jubilee Fund</i> , and to const. Miss MARGARET J. GATES, Miss LILLIAN M. BROWN and PROF. JAMES COOPER, D.D., D.C.L., L. M's..... | 100 00 |
| Amherst. North Cong. Ch., Mrs. F. S. Cooley, for <i>King's Mountain, N. C.</i> .....   | 5 00   |
| Athol. Miss Mary Chandler, for <i>Student Aid, Dorchester Acad., Ga.</i> .....   | 3 00   |
| Blackstone. Cong. Ch., 5.10; Sab. Sch., 1.27; Y.P.S.C.E., 1; Jun. Y.P.S.C.E., 1, by C. H. Lee, Treas.....  | 8 37   |
| Boston. J. W. Field, for <i>Two Shares Jubilee Fund</i> .....  | 100 00 |
| Shawmut Ch., Y.P.S.C.E., for <i>Williamsburg, Ky.</i> .....  | 17 20  |
| Old South Ch., ad'l.....   | 15 00  |

|   |        |   |        |
|---|--------|---|--------|
| "A Friend".....   | 25     | Newton. Eliot Cong. Ch.....                                 | 250 00 |
| "A Friend".....   | 10     | Newton. Eliot Ch., by "A. A. S.," for <i>Share</i>          |        |
| Dr. W. E. Barton, for <i>Evarts</i> ,                       |        | <i>Jubilee Fund</i> .....                                   | 50 00  |
| <i>Ky</i> .....   | 5 00   | Newton Highlands. Cong. Ch.....                             | 99 80  |
| Mary L. Thompson, Bbl. Books,                               |        | Newton Highlands. Mrs. E. Shute, for <i>Nat</i> ,           |        |
| for <i>Nat</i> , Ala.....                                   |        | <i>Ala</i> .....  | 10 00  |
| S. E. Leavitt, Bbl. C. for <i>Nat</i> ,                     |        | North Adams, Braytonville Y. P. S. C. E.,                   |        |
| <i>Ala</i> .....  |        | for <i>Student Aid</i> , <i>Dorchester Acad</i> , Ga.,      | 14 00  |
| Mrs. Mary Wiggin, Bbl. C. for                               |        | Northampton. First Ch.....                                  | 202 37 |
| <i>Enfield</i> , N. C.....                                  |        | North Brookfield, First Cong. Ch. (25 of                    |        |
| South Boston. "The Sister-                                  |        | which <i>Jubilee</i> Offering).....                         | 29 62  |
| hood of Phillips Ch.," for                                  |        | North Leominster. Cong. Ch., 12; Cong.                      |        |
| <i>Kings Mountain</i> , N. C.....                           | 2 50   | Ch. C. E. Soc., 2.....                                      | 14 00  |
| Dorchester. Second Cong. Ch....                             | 115 57 | Norwood. Woman's Benev. Soc. of Cong.                       |        |
| Mrs. William Wales, for <i>Share</i>                        |        | Ch., Bbl. C. for <i>Williamsburg</i> , Ky.                  |        |
| <i>Jubilee Fund</i> .....                                   | 50 00  | Oxford. Cong. Y. P. S. C. E., for <i>Indian M</i> ,         |        |
| Jamaica Plain. Boylston Cong. Ch.                           | 44 57  | <i>Fort Berthold</i> , N. D.....                            | 1 00   |
| West Roxbury. South Evan. Ch.                               | 47 15  | Pittsfield. Mrs. Mary E. Sears, 5; South                    |        |
|   |        | Cong. Ch. Y. P. S. C. E., 4.00.....                         | 9 90   |
| Bradford. Cong. Ch., Y. P. S. C. E.....                     | 301 34 | Salem. Tabernacle Ch. Y. P. S. C. E., to const.             |        |
| Braintree. First Cong. Ch.....                              | 3 00   | Miss SUSAN E. CHOATE L. M.....                              | 30 00  |
| Bridgewater. "In Memory of Mary Hall                        |        | Salem. Crombie St. Cong. Ch. Sab. Sch.,                     |        |
| Leonard, by some of her Descendants," for                   |        | <i>bal. Share Jubilee Fund</i> .....                        | 25 00  |
| <i>Six Shares Jubilee Fund</i> .....                        | 300 00 | Sharon. Cong. Ch.....                                       | 20 00  |
| Brookton. L. B. Soc. of Porter Cong. Ch., 5;                |        | South Framingham. Grace Cong. Ch. Sab.                      |        |
| A. W. Packard, 4; Regina Randall (6 years                   |        | Sch., for <i>Mountain Work</i> .....                        | 10 47  |
| old), 1, for <i>Emerson Inst</i> , <i>Mobile</i> , Ala..... | 10 00  | South Hadley. First Cong. Ch.....                           | 27 00  |
| Cambridge. North Ave. Cong. Ch.....                         | 102 72 | South Hadley Falls. Cong. Ch.....                           | 10 54  |
| Cambridgeport. NEWELL CHAMBERLAIN, to                       |        | South Weymouth. Mrs. William Dyer, for                      |        |
| const. himself L. M., 50; Pilgrim Cong.                     |        | <i>Allen Sch</i> , <i>Thomasville</i> , Ga.....             | 7 50   |
| Ch., 22.32.....   |        | Somerville. Home Workers' Miss'y Soc. of                    |        |
| Chelsea. Central Cong. Ch., 33.75; Marcia                   |        | Highland Cong. Ch., Bbl. C., for <i>Enfield</i> ,           |        |
| B. Fuller, 5.....   |        | <i>N. C</i> .....   |        |
| Chesterfield. Cong. Ch.....                                 | 38 75  | Springfield. First Church of Christ, 88.25;                 |        |
| Clinton. First Evan. Cong. Ch., to const.                   | 1 75   | North Cong. Ch., 86.36; Hope Cong. Ch.,                     |        |
| A. G. STIGKNEY L. M.....                                    |        | 57.70; South Cong. Ch., by J. Stuart Kirk-                  |        |
| Dalton. Mrs. James B. Crane, 50; Miss                       | 36 52  | ham, Treas., 50; Memorial Ch. Y. P. S.                      |        |
| Mary Crane, 50, for <i>Two Shares Jubilee</i>               |        | C. E., 10.....  | 292 31 |
| <i>Fund</i> .....   | 100 00 | Sterling. Evan. Cong. Ch.....                               | 18 25  |
| Dalton. Sab. Sch. First Cong. Ch., for                      |        | Reading. Cong. Ch.....                                      | 18 00  |
| <i>Marion</i> , Ala.....                                    | 30 00  | Rockland. "A Friend," for <i>Indian M</i> ,                 |        |
| Dedham. Cong. Ch. Sab. Sch.....                             | 16 80  | <i>Fort Berthold</i> , N. D.....                            | 15 00  |
| Dunstable. Cong. Ch., to const. Miss ANNAH                  |        | Upton. First Ch. C. E. Soc.....                             | 10 00  |
| M. SARGENT L. M.....  | 30 00  | Wakefield. Cong. Ch.....                                    | 24 09  |
| Easthampton. First Cong. Ch., 36.26; Y.                     |        | Wakefield and Vicinity. Progressive C. E.                   |        |
| P. S. C. E., 2.....   | 38 26  | Union, by G. W. Bears, Greenwood, Mass.,                    |        |
| East Milton. Cong. Ch.....                                  | 15 78  | Treas., <i>bal. for School Building</i> , <i>Whittier</i> , |        |
| Everett. Mrs. G. W. Fitz, Bbl. C., for <i>En-</i>           |        | <i>N. C</i> .....   | 14 00  |
| <i>field</i> , N. C.....                                    |        | Waltham. Trin. Cong. Ch., 12.13; Trin.                      |        |
| Fall River. Central Cong. Ch., ad'l.....                    | 26 00  | Cong. Ch., "J. G. O.," 10.....                              | 22 13  |
| Florence. Florence Cong. Ch.....                            | 8 94   | Ware. Miss S. R. Sage, for <i>Student Aid</i> ,             |        |
| Gill. Cong. Y. P. S. C. E., for <i>Central Ch</i> ,         |        | <i>Meridian</i> , Miss.....                                 | 35 00  |
| <i>New Orleans</i> , La.....                                | 4 50   | Watertown. Phillips Cong. Ch.....                           | 83 23  |
| Greenfield. Second Cong. Ch.....                            | 40 48  | Westborough. "A Friend," for <i>Allen Sch</i> ,             |        |
| Harvard. Rev. Chas. C. Torrey.....                          | 15 00  | <i>Thomasville</i> , Ga.....                                | 1 00   |
| Hatfield. Cong. Ch. and Soc.....                            | 35 12  | West Boyford. Cong. Ch.....                                 | 5 00   |
| Haverhill. "A Friend," for <i>Mountain</i>                  |        | West Boylston. First Cong. Ch. and Soc...                   | 8 25   |
| <i>Work</i> .....   | 30 00  | West Brookfield. Ladies' Soc. of Cong. Ch.,                 |        |
| Hinsdale. Cong. Ch. Sab. Sch.....                           | 16 07  | for <i>Williamsburg</i> , Ky.....                           | 9 00   |
| Holyoke. First Cong. Ch.....                                | 27 51  | Westfield. First Cong. Ch. and Soc., 58.80;                 |        |
| Holyoke. Mrs. W. Skinner, for <i>Emerson</i>                |        | <i>N. C</i> .....   | 59 80  |
| <i>Inst</i> , <i>Mobile</i> , Ala.....                      | 25 00  | Westfield. Ladies of First Cong. Ch., Box                   |        |
| Holyoke. Ladies' Benev. Soc., Box C., for                   |        | C., for <i>King's Mountain</i> , N. C.....                  |        |
| <i>Big Creek Gap</i> , Tenn.....                            |        | West Hatfield. Ladies' Aid Soc., Bbl. C.                    |        |
| Hubbardston. Misses M. J. and S. A. Howe                    | 2 00   | and Household Supplies, for <i>Greenwood</i> , S. C.        |        |
| Islington. Cong. Ch.....                                    | 3 00   | West Newburyport. Rev. V. Moses, for                        |        |
| Lawrence. Benev. Soc. of Trinity Ch., Bbl.                  |        | <i>Student Aid</i> , <i>Straight U</i> .....                | 5 00   |
| C., for <i>Wilmington</i> , N. C.....                       |        | West Somerville. Cong. Ch.....                              | 7 50   |
| Leicester. First Cong. Ch., 16.11; Y. P. S. C.              |        | West Stockbridge. Village Cong. Ch.....                     | 19 00  |
| E., 13.97.....  | 30 08  | West Springfield. Park St. Cong. Ch., 27.85;                |        |
| Lowell. Eliot Ch.....                                       | 10 15  | First Cong. Ch., 21.25; "A Friend," 10...                   | 59 10  |
| Ludlow Center. First Cong. Ch.....                          | 10 50  | Wilbraham. "A Friend".....                                  | 36 00  |
| Malden. Sab. Sch. Cong. Ch., for <i>Student</i>             |        | Winchester. Cong. Ch., Mrs. C. A. Richard-                  |        |
| <i>Aid</i> , <i>Fisk U</i> .....                            | 45 00  | (5 of which for <i>Indian M</i> , <i>Fort Yates</i> ,       |        |
| Medford. Mystic Ch., C. E. Soc., for <i>Oahe</i>            |        | <i>N. D</i> ).....  | 10 00  |
| <i>Indian M</i> .....                                       | 6 00   | Woburn. Social Benev. Soc. of Cong. Ch.,                    |        |
| Millbury. Sab. Sch. First Cong. Ch., 5; Y.                  |        | Box Bedding, etc., for <i>Straight U</i> .....              |        |
| P. S. C. E., 5, for <i>Theo. Student Aid</i> ,              |        | Wollaston. Cong. Ch.....                                    | 72 00  |
| <i>Howard U</i> .....                                       | 10 00  | Worcester. Union Ch., 100.51; —, 30,                        |        |
| Milford. Ladies' Soc., through W. H. M. A.,                 |        | to const. Miss AGNES JACOBS L. M.....                       | 130 51 |
| for <i>Saluda</i> , Tenn., <i>Salary</i> .....              | 14 50  | Worcester. Park Cong. Ch. Ladies' Soc. of                   |        |
| Mittineague. Cong. Ch.....                                  | 5 01   | Faith and Works, for <i>Theo. Student Aid</i> ,             |        |
| New Bedford. North Cong. Ch. and W. H.                      |        | <i>Howard U</i> .....                                       | 5 00   |
| M. Soc., for <i>Two Shares Jubilee Fund</i> ...             | 100 07 | Worcester. Central Cong. Ch., Bbl. C. and                   |        |
| Newburyport. Mrs. M. J. Green, Bbl. C.,                     |        | 100 Song Books, for <i>Emerson Inst</i> , <i>Mo-</i>        |        |
| for <i>Enfield</i> , N. C.....                              |        | <i>bile</i> , Ala.....                                      |        |



Yarmouth. Ladies' Sew. Circle, *for Freight to Raleigh, N. C.*..... 1 00  
 "X. Y. Z." *for Straight U.*..... 25 00  
 Cash..... 2 00

Woman's Home Missionary Association of Massachusetts and Rhode Island, Miss Annie C. Bridgman, Treasurer:  
 W. H. M. A., 420 *for Salaries*: 25  
*for Chinese Women*..... 445 00

ESTATES.

Boston. Estate Mrs. S. A. B. Field, by J. W. Field, Executor..... 500 00  
 Northampton. Estate of Numan Clark.... 50 00

\$4,574 90

RHODE ISLAND, \$3.55.

Providence. North Cong. Ch. C. E. Soc., 1.30; North Cong. Ch. Y.P.S.C.E., 1.25..... 2 55  
 Providence. *For King's Daughters' Library, Meridian, Miss.*..... 1 00

CONNECTICUT, \$3,285.49.

Abington. Cong. Ch..... 7 00  
 Bridgeport. First Cong. Ch..... 48 50  
 Bridgeport. South Cong. Ch. Junior End. Soc. *Special*..... 10 00  
 Bristol. First Cong. Ch..... 15 00  
 Bristol. Mrs. Dr. Carrington, Box Books; Dr. Carrington, 1.25, *for Big Creek Gap, Tenn.*..... 1 25  
 Bozrah. Cong. Ch..... 2 00  
 Chaplin. Cong. Ch. (11.50 of which bal. to const. Miss JANE CLARK L.M.)..... 19 25  
 Chester. Cong. Ch..... 14 30  
 Clinton. Cong. Y.P.S.C.E., by Chas. Dudley, Treas..... 10 00  
 Cobalt. Second Cong. Ch..... 4 25  
 Cornwall. Sab. Sch. First Cong. Ch., *for Allen Sch., Thomasville, Ga., and Indian M., Fort Berthold, N. D.*..... 17 21  
 Coventry. Second Cong. Ch..... 21 91  
 Darien. Cong. Ch..... 19 81  
 East Woodstock. Ladies of Cong. Ch., by Mrs. Geo. Bixby, *for Allen Sch., Thomasville, Ga.*..... 10 00  
 Hartford. First Cong. Ch., 181.70; Mrs. Geo. Langdon, soc..... 182 20  
 Hartford. Miss Harriet F. Goodwin, *for Hospital, Fort Yates, N. D.*..... 5 00  
 Hartford. Ladies of Fourth Cong. Ch., Bbl. C., *for Wilmington, N. C.*..... 8 77  
 Harwinton. Cong. Ch.....  
 Glastonbury. Sab. Sch. Cong. Ch., *for Mountain Work*..... 25 00  
 Greenwich Hill. Cong. Ch..... 22 00  
 Greenwich. Second Cong. Ch..... 130 44  
 Guilford. First Cong. Ch., to const. Mrs. CLARA J. DAVIS L.M..... 30 00

Kensington. Sab. Sch. Cong. Ch..... 10 00  
 Killingly. Williamsville C. E. Soc..... 5 00  
 Lisbon. Cong. Ch..... 6 25  
 Meriden. "A Friend"..... 25 00  
 Middlebury. Cong. Ch..... 15 00  
 Middletown. South Cong. Ch..... 48 40  
 Milford. Prim. Dept. Sab. Sch. Cong. Ch., *for Student Aid, Fort Berthold, N. D.*..... 9 17  
 New Britain. D. M. Rogers, to constitute DWIGHT M. IVES L.M..... 30 00  
 New Haven. Davenport Ch..... 64 45  
 New London. First Ch. of Christ, quarterly. North Greenwich. Cong. Ch..... 40 68  
 Norwich. Miss Sutherland, *for Freight to Hillsboro, N. C.*..... 12 34  
 Sherman. Cong. Ch. and Soc..... 1 44  
 South Coventry. "A Friend," *for Allen Sch., Thomasville, Ga.*..... 8 50  
 Stonington. First Cong. Ch..... 2 00  
 Thomaston. First Cong. Ch..... 20 72  
 Torrington. Cong. Ch. and Soc..... 8 18  
 Torrington. First Cong. Ch..... 22 00  
 Union. Cong. Ch..... 7 00  
 15 57

Wallingford. Ladies' Benev. Soc. of Cong. Ch., Bbl. C. and Supplies, *for Greenwood, S. C.*.....  
 Wapping. Cong. Ch. Sab. Sch., *for Mountain Work*..... 10 4  
 Wapping. Mrs. Stanley Post, Bbl. C., *for Big Creek Gap, Tenn.*.....  
 Waterbury. Second Cong. Ch. W. B. Soc., *for Indian Sch. p. Santee, Neb.*..... 70 00  
 Westchester. Christian Bees, Bbl. C., 2.15 *for Freight, for Pleasant Hill Acad., Tenn.*..... 2 17  
 West Haven. First Cong. Ch..... 31 58  
 West Torrington. Ladies' H. M. Soc., *for Gregory Inst., N. C.*..... 2 00  
 West Winsted. Miss Isabel Holmes' S. S. Class, *for Student Aid, Tugaloo, U.*..... 12 00  
 Wethersfield. Sab. Sch. Cong. Ch., *for Student Aid, Pleasant Hill Acad., Tenn.*..... 15 00  
 Whitneyville. Cong. Ch..... 16 00  
 Windsor. First Cong. Ch..... 48 75  
 Woman's Congregational Home Missionary Union of Conn., Mrs. W. W. Jacobs, Treas.:  
 Bridgeport. First W. B. Organization, *for Indian M., Fort Berthold, N. D.*..... 5 60  
 Bridgeport. Park St. Ch. L. U., *for Student Aid, Fisk U.*..... 4 00  
 Hartford. Pearl St. Ch. L. H. M.S., *for Share Jubilee Fund*..... 50 00  
 Kent. Aux., *for Allen Sch., Thomasville, Ga.*..... 25 00  
 New Haven. Davenport Ch. L. B. S., Jubilee Offering..... 25 00  
 South Canaan. H. M. S..... 3 00  
 Watertown. H. M. S..... 4 00  
 116 60

\$1,285 49

ESTATES.

Ellington. Estate of Sarah K. Gilbert, by J. W. Gilbert, Executor..... 500 00  
 Pomfret. Estate of Mrs. Mary R. Hunt, by Levi Jewett, M.D., Executor..... 1,500 00

\$3,285 49

NEW YORK, \$2,054.81.

Batavia. Miss F. E. Rice, *for Moorhead, Miss.*..... 5 00  
 Binghamton. Mrs. Edward Taylor..... 10 00  
 Bloomfield. C. E. of Cong. Ch., *for Emerson Inst., Mobile, Ala.*..... 8 00  
 Bristol Center. W. H. M. Soc., by Mrs. J. H. Bosworth, *for Student Aid, Fisk U.*..... 10 00  
 Brooklyn. Mrs. Julia E. Brick, *for Furnishing the Joseph K. Brick A. I. and N. Sch., Enfield, N. C.*..... 1,000 00  
 Brooklyn. Ch. of the Pilgrims, Boys' Missionary Soc., *for Mission at Cape Prince of Wales, Alaska.*..... 300 00  
 Brooklyn. Sab. Sch. Central Cong. Ch., *for Indian Sch., Santee, Neb.*..... 37 50  
 Brooklyn. Willoughby Avenue Sab. Sch., Branch Clinton Ave. Cong. Ch..... 25 00  
 Brooklyn. Young Ladies' Guild, Clinton Ave. Cong. Ch., Bbl. C., *for Tugaloo U.*..... 28 28  
 Canandaigua. First Cong. Ch.....  
 Corona. Mrs. W. J. Peck, Pkg. Literature, *for Beach Inst., Ga.*.....  
 Crown Point. First Cong. Ch. Sab. Sch., Easter Offering..... 8 01  
 East Albany. Cong. Ch..... 10 45  
 East Rockaway. Bethany Cong. Ch..... 15 00  
 Holland Patent. Welsh Cong. Ch..... 2 10  
 Homer. Cong. Ch..... 26 50  
 Irvington. Pkg. Cards and Pictures, *for Blowing Rock, N. C.*.....  
 Livonia. Mrs. Wm. Calvert, 5; Miss M. A. Jackman, 5..... 10 00  
 Lyons. "A Friend," Bbl. C., *for Marion, Ala.*.....  
 Maine. First Cong. Ch..... 9 00  
 Napoli. Sab. Sch. Cong. Ch..... 2 50

|   |        |  |         |
|---|--------|--|---------|
| New York, Mary Conrad, <i>for Indian M., N. D.</i> .....  | 1 00   | Dorchester Acad., Ga.....  | 3 00    |
| Northfield, Miss Lucy A. Weed, <i>for Student Aid, Dorchester Acad., Ga.</i> .....  | 5 00   | Philadelphia, From the Author, Ten Sets of Edwin W. Rice's Commentaries on the Gospels, 40 vols., val. 30                  |         |
| Ogdensburg, First Cong. Ch.....   | 11 86  | Pittsburg, Miss'y Union of Cong. Churches of Pittsburg and Vicinity, by Mrs. Thomas Addenbrook, <i>for Indian M.</i> ..... | 3 50    |
| Port Chester, First Cong. Ch.....   | 4 60   | Tingley, H. A. Summers.....  | 3 00    |
| Rochester, Mrs. Harriet Clark.....  | 5 00   |  | \$66 07 |
| Sherburne, First Cong. Ch.....  | 119 03 | ESTATE.  |         |
| Sinclairville, Ladies' M. Soc. of Cong. Ch., Bbl. C., <i>for Blowing Rock, N. C.</i>  |        | Gibson, Estate of Mrs. Augusta Stevens Ingalls, by L. O. Stevens, Executor.....  | 25 00   |
| Syracuse, C. A. Hamlin, Four Pkgs. Humane Literature, <i>for Beach Inst., Ga.</i>   |        |  | \$91 07 |
| Tarrytown, Mrs. Elbert B. Monroe, <i>for Student Aid, Fish U.</i> .....   | 25 00  | OHIO, \$326.91.  |         |
| Thompson Ridge, Ladies' M. Band, Two Pkgs. Humane Literature, <i>for Beach Inst., Ga.</i>   |        | Chardon, First Cong. Ch.....   | 11 85   |
| Warsaw, Cong. Ch.....   | 7 53   | Cleveland, Pilgrim Cong. Ch., quarterly, 60; "Class K," Sab. Sch. Pilgrim Ch., <i>for Student Aid, Fish U.</i> , 5.....    | 65 00   |
| Wellsville, Cong. Ch.....   | 33 40  | Cleveland, Plymouth Ch., quarterly, 18; Mrs. Fanny W. Low, 5.....  | 23 00   |
| Woman's Home Missionary Union of New York, by Mrs. J. J. Pearsall, Treas.: Binghamton, First Ch. Helpers, to const. MRS. EDWARD E. SNYDER L.M., 50 00         |        | Cleveland, Miss'y Soc. of Euclid Av. Cong. Ch., Bbl. and Box C., <i>for Pleasant Hill Acad., Tenn.</i>                     |         |
| Brooklyn, Lewis Ave. Earnest Workers, to constitute WALTER BRISSELL L.M., 30; Lewis Av., E. M. C., 17; Lewis Ave., Zeph Circle, 5.....                        | 52 00  | Conneaut, Home M. Soc. of Cong. Ch., Bbl. C., <i>for Pleasant Hill Acad., Tenn.</i>  |         |
| Elbridge, Jun. C. E., 5 00  |        | Kent, Cong. Ch.....  | 9 31    |
| Flushing, Acorn Mission Band, 24.56; Jun. C. E., 1.95; Home Dept. S. S., 6.50.....  | 33 01  | Medina, Constance M. Root.....   | 5 00    |
| Homer, C. E. S., 5 00   |        | Mount Vernon, Cong. Ch. and W. H. M. Soc., <i>for Share Jubilee Fund</i> .....   | 50 00   |
| Honeoye, Cheerful Givers.....   | 3 50   | Oberlin, Mrs. E. B. Clark.....   | 10 00   |
| Ithaca, First Cong. Ch. Sab. Sch., to const. MISS MARGARET HUNT L.M., 35 53   |        | Oberlin, Mrs. E. W. Lord and Mrs. Hatch, Sewing Machine, <i>for Enfield, N. C.</i>   |         |
| Java Village, S. S. Prim. Class, <i>for Mission Sch., Tongaloo, Miss.</i> .....   | 2 45   | Oberlin, Mrs. Coates, Pkg. Linen, <i>for Blowing Rock, N. C.</i>   |         |
| Moravia, Mrs. C. L. Tutthill, to const. Mrs. JULIA TITUS L.M. 50 00   |        | Oxford, "L. E. K.".....  | 3 00    |
| Niagara Falls, L. M. S., 15 00  |        | Painesville, Miss Elizabeth Burton, <i>for Macon, Ga.</i> .....  | 4 00    |
| Osceola, Willing Workers, Jubilee Offering.....   | 3 00   | Rootsville, Lloyd Hinman.....  | 5 00    |
| Richford, W. M. S., <i>for Student Aid, Saluda, N. C.</i> .....   | 10 00  | Shandon, Paddy's Run Cong. Ch.....   | 14 00   |
| Schenectady, L. S., 10 00   |        | Springfield, Elenor M. Pursell.....  | 2 00    |
| Syracuse, Danforth Ch., Mrs. Manchester's S. S. Class, <i>for Student Aid, Fish U.</i> .....  | 21 00  | Thomaston, Miss Rachel Davis.....  | 2 00    |
| Syracuse, Good Will Ch., W. S., 4 50  |        | Toledo, Alexis Cong. Ch. Willing Workers, Box C., <i>for Pleasant Hill Acad., Tenn.</i>                                    |         |
| Utica, Bethesda M. S., <i>for Alaska M.</i> .....   | 5 00   | Youngstown, Ladies' Soc., <i>for Student Aid, Pleasant Hill, Tenn.</i> .....   | 13 00   |
| Walton, W. H. M. S., 20 00  |        | Woman's Home Missionary Union of Ohio, by Mrs. G. B. Brown, Treas.: Akron, First, W.M.S., 20 00                            |         |
| Woodhaven, Jun. C. E., <i>for Student Aid, A. G. Sch., Moorhead, Miss.</i> .....  | 10 00  | Alexis, Willing Workers, 5; C. E. Soc., 6; Sab. Sch., 4, <i>for Student Aid, Pleasant Hill, Tenn.</i> .....                | 15 00   |
|   | 334 99 | Ashland, W. A., 7 00   |         |
| NEW JERSEY, \$598.60.   |        | Chardon, W.M.S., 3 00  |         |
| Montclair, First Cong. Ch., 388 60  |        | Cleveland, East Madison Ave., W.M.S., 3; Euclid Ave., W. H.M.S., 6; Mount Zion, W. M.S., 3.75.....                         | 12 75   |
| Newark, First Cong. Ch. Y.P.S.C.E., <i>for Blowing Rock, N. C.</i> .....  | 10 00  | North Amherst, Y.P.S.C.E., 4 00  |         |
| Orange Valley, Cong. Ch., ad'l., 5 00   |        | Oberlin, "A," <i>for Indian M.</i> .....   | 10 00   |
| Woodbridge, Cong. Y.P.S.C.E., <i>for Central Ch., New Orleans, La.</i> .....  | 10 00  | Oberlin, First, L. A. S., 7.50; Second, L. S., 10.....   | 17 50   |
| Woman's Home Missionary Union of the N. J. Assoc., by Mrs. J. H. Denison, Treas.: Montclair, First Cong. Ch. W. H. M. S., <i>for Marshallville, Ga.</i> ..... | 180 00 | Sandusky, W. A., 7 00  |         |
| Washington, D. C. First Cong. Ch. W. H. M. S., <i>for Indian M., Oahe, S. D.</i> .....  | 5 00   | Toledo, Central, Busy Bees, 1; Primary Sab. Sch., 3.....   | 4 00    |
|   | 185 00 | Twinsburg, W.M.S., 2 50  |         |
| PENNSYLVANIA, \$91.07.  |        | Unionville, Y.P.S.C.E., 5 00   |         |
| East Smithfield, Cong. Ch. W. H. M. Soc., 1 00  |        | York (Mallet Creek), Y.P.S.C.E., 2 00  | 109 75  |
| Mount Carmel, Cong. Ch. Sab. Sch., 5 57   |        | INDIANA, \$4.50.   |         |
| Philadelphia, Mrs. E. H. Farnum, <i>for Gloucester Sch., Va.</i> .....  | 50 00  | Indianapolis, People's Cong. Ch.....   | 1 50    |
| Philadelphia, "Friends," <i>for Student Aid,</i>  |        | Terre Haute, Second Cong. Ch. Sab. Sch., Lincoln Mem. Offering.....  | 3 00    |

## ILLINOIS, \$3,178.21.

|  |       |
|--|-------|
| Byron, Cong. Ch., 5.60; Mrs. Mary P. Blount, 5; Mrs. Chas. Fisher, 1; Nott Bros., 1, <i>Jubilee Offering</i> ..... | 12 60 |
| Buda, Cong. Ch., <i>Jubilee Offering</i> .....   | 24 60 |
| Chandlerville, Cong. Ch.....   | 41 00 |

|   |        |
|---|--------|
| Chicago. Rev. Henry Willard, <i>for Share Jubilee Fund</i> .....  | 50 00  |
| Chicago. Prof. and Mrs. F. W. Fisk, 15; Mrs. Zellah Davies Herrick and Family, 10; Mrs. Fanny E. Farrar, 10; H. W. Rice, 10; G. W. Pitkin, 5; Dr. B. Dorr Colby, 2; Mrs. Laura A. Bushnell, 20; J. M. Sherman, 10; Mrs. J. M. Sherman, 10; H. E. R. Hood, 5; Grace Ch. Y. P. S. C. E., 1.55; D. S. Munger, 10; P. F. Pettibone, 5; Mrs. H. M. Blake, 5; Mrs. Nony Williams, 5; Prof. G. H. Rockwood, 2; Mrs. T. C. Fanning, 2; "Friend," 1; Col. F. G. Lawler, 5, <i>Jubilee Offering</i> ..... | 133 55 |
| Chicago. Plymouth Ch., 82.12; New England Ch., 30.94; Mrs. Lizzie R. Tilton, 5; Central Park, C. E. Soc., 2.....  | 120 06 |
| Chicago. Mrs. J. H. Peterson, Pkg. Tea and Box Wafers, <i>for Blowing Rock, N. C.</i> .....   |        |
| Dundee. Cong. Ch., 11.08; Sab. Sch. Cong. Ch., 2.....   | 13 08  |
| Earlville. Cong. Ch.....  | 14 36  |
| Evanston. First Cong. Ch., 83.15; F. F. Atkinson, 5.....  | 88 15  |
| Fall Creek. German Cong. Ch., to const. Mrs. F. REINEBACH L.M.....  | 30 00  |
| Farmington. George W. Little, 30; Cong. Ch., bal. to const. REV. C. E. DREW, L. M., 20.52.....  | 50 52  |
| Forrest. Cong. Ch., <i>Jubilee Offering</i> .....   | 9 00   |
| Glencoe. Sab. Sch. Cong. Ch., <i>for Indian Sch., Oake, S. D.</i> .....   | 24 77  |
| Hamilton. Chas. Grubb, Sen.....   | 5 00   |
| Healey. Cong. Ch., <i>Jubilee Offering</i> .....  | 5 01   |
| Jacksonville. Cong. Ch., ad'l <i>Jubilee Offering</i> .....   | 22 06  |
| Lockport. Cong. Ch., <i>Jubilee Offering</i> .....  | 12 25  |
| Marseilles. First Cong. Ch.....   | 25 00  |
| Morris. Cong. Ch., <i>Easter Offering</i> .....   | 20 00  |
| Northampton. R. W. Gilliam.....   | 12 00  |
| Oak Park. Mrs. Simpson Dunlop, <i>for Student Aid, Fisk U.</i> .....  | 50 00  |
| Oglesby. H. A. Bent, <i>for Toulaloo U.</i> .....   | 10 00  |
| Pecatonica. Cong. Ch., <i>Jubilee Offering</i> .....  | 19 81  |
| Peoria. First Cong. Ch., <i>for Two Shares Jubilee Fund</i> .....   | 100 00 |
| Plainfield. Cong. Ch.....   | 27 00  |
| Rockford. Fred. M. Hall and Mrs. Sarah A. Hall, 20; Dr. W. H. Fitch, 8; Mrs. S. M. Church, 5; A. D. Early, 5; Blakeman & Dobson, 12; Mrs. E. T. Clark, 5; Mrs. C. J. Taggart, 2; First Cong. Ch., 13.78, <i>Jubilee Offering</i> .....  | 70 78  |
| Rockford. Second Cong. Ch.....  | 48 51  |
| Seward. First Cong. Ch., 4.50; Second Cong. Ch., 4.50, <i>Jubilee Offering</i> .....  | 9 00   |
| Seward. Winnebago Co. Cong. Ch., <i>Jubilee Offering</i> .....  | 4 60   |
| Shelfield. Cong. Ch., 50 of which from A. W. Boyden, <i>for Share Jubilee Fund</i> .....  | 70 50  |
| Stillman Valley. Cong. Ch., 26.90; Lovejoy Johnson, 5, <i>Jubilee Offering</i> .....  | 31 90  |
| Somonauk. Cong. Ch.....   | 2 50   |
| Sublette. Cong. Ch., <i>Jubilee Offering</i> .....  | 5 00   |
| Tonica. Ladies' Cong. Miss. Soc., Bbl. C., <i>for Toulaloo U.</i> .....   |        |
| Western Springs. Cong. Ch., <i>Jubilee Offering</i> .....   | 10 00  |
| Wheaton. Willing Workers, <i>Jubilee Offering</i> .....   | 5 00   |
| Woodstock. A. D. Osborn, Box C., <i>for Marion, Ala.</i> .....  |        |

\$1.178 21

ESTATE.

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| Rockford. Estate of Horatio Stone, by Chandler Starr, Executor..... | 2,000 00 |
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\$3,178 21

MICHIGAN, \$329.47.

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| Ann Arbor. First Cong. Ch.....                             | 60 00 |
| Detroit. Woodward Av. Cong. Ch.....                        | 76 77 |
| Detroit. E. K. Potter, <i>for Share Jubilee Fund</i> ..... | 50 00 |
| Eaton Rapids. First Cong. Ch.....                          | 75 00 |

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| Olivet. Mary Byrant, <i>for Evans, Ky.</i> .....   | 10 00 |
| Saginaw. Mrs. A. M. Spencer.....   | 4 30  |
| South Haven. Clark Pierce.....   | 10 00 |
| Stanton. Y. W. Circle, <i>for Gregory Inst., N. C.</i> .....   | 4 80  |
| Vanderbilt. Cong. Ch.....  | 2 75  |
| Woman's Home Missionary Union of Michigan, by Mrs. E. F. Grabill, Treasurer:<br>Ann Arbor. W.H.M.S., 20; Alamo, W.H.M.S., 50c; Armada, L.A.S., 50c; Dexter, W.M.S., 50c; Ellsworth, W. H. M. S., 15c; Hart, W.M.S., 5; Lawrence, W.H.M.S., 1; Napoleon, Ch. Col., 2; Whitaker, W. H. M.S., 50c., <i>for Student Aid, A. G. Sch., Moorhead, Miss.</i> ..... | 30 15 |
| Ann Arbor. W.H.M.S., <i>Jubilee Offering</i> (Memorial by Mrs. Clara Peck).....  | 5 00  |
| Cheboygan, W.H.M.U., 2; Lansing, W.H.M.S., 7; Red Jacket, L.M.S., 20; Somerset, W.M.S., 75c., <i>for Highland Girl, Pleasant Hill, Tenn.</i> .....   | 29 75 |
| Grand Rapids. Park Ch., Willing Workers, Pri. S.S., <i>for Indian Children, Santee Agency, Neb.</i> .....  | 3 25  |
| Ypsilanti. W.H.M.S., <i>for Student Aid, Santee Indian Sch., Neb.</i> .....  | 2 50  |

ESTATE.

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| Benzonina. Estate of Dea. Amasa Waters, by L. P. Judson, Admr..... | 25 00    |
|  | \$329 47 |

IOWA, \$192.97.

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|---|-------|
| Algona. Cong. Ch., <i>Jubilee Offering</i> .....                      | 1 00  |
| Belmond. Cong. Ch.....  | 3 00  |
| Clay. Cong. Ch.....   | 12 00 |
| Chester Center. Cong. Ch., <i>Jubilee Offering</i> .....              | 12 50 |
| Des Moines. Plymouth Cong. Ch., Jr. C. E. Soc.....                    | 5 25  |
| Farragut. Four Packages Literature, <i>for Beach Inst., Ga.</i> ..... |       |
| Hampton. Sab. Sch. Cong. Ch.....                                      | 5 00  |
| Le Mars. First Cong. Ch.....  | 0 87  |
| Maquoketa. Cong. Ch.....  | 16 20 |
| McIntyre. Mrs. D. W. Kimball.....                                     | 1 00  |
| Newton. Wittenberg Cong. Ch.....                                      | 7 70  |
| Osage. Cong. Ch., <i>Jubilee Offering</i> .....                       | 8 73  |
| Preston. Cong. Ch.....  | 6 40  |
| Schaller. Rev. L. P. Sabin.....                                       | 1 00  |
| Webster City. Cong. Ch., Y.P.S.C.E.....                               | 5 00  |

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| Woman's Home Missionary Union of Iowa, Mrs. L. E. Smith, Treas.:<br>Council Bluffs. W. M. S..... | 5 00  |
| Decorah. Y.P.S.C.E.....  | 5 00  |
| Des Moines. Plymouth, W.M.S.....   | 6 45  |
| Des Moines. Plymouth, Y. P. S. C. E.....   | 5 00  |
| Farragut. W. M. S.....   | 10 00 |
| Fort Dodge. W. M. S.....   | 10 00 |
| Gilbert Station. W. M. S.....  | 5 00  |
| Grinnell. W. H. M. U.....  | 2 80  |
| Independence. Mrs. Morse's S. S. Class.....  | 1 39  |
| Miles. W. M. S.....  | 7 80  |
| Osage. W. M. S.....  | 20 00 |
| Sloan. Mrs. R. F. Gallerher.....   | 10 00 |

\$58 44

WISCONSIN, \$438.06.

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| Areno. Cong. Ch.....   | 5 00  |
| Bear Valley. Cong. Ch.....   | 5 75  |
| Clinton. Cong. Ch., <i>Jubilee Offering</i> .....  | 35 00 |
| Delavan. Cong. Ch.....   | 7 45  |
| Green Bay. Presb. Ch., <i>for Share Jubilee Fund</i> , and bal. to const. REV. JOHN L. HEWITT, D.D., and MRS. EMMA H. FAIRCHILD L.M's..... | 50 00 |



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|---|--------|
| Ironton. O C. Blanchard.....  | 5 00   |
| Kenosha. Rev. Thomas Gillespie.....   | 7 50   |
| La Crosse. Sab. Sch. First Cong. Ch.....  | 10 00  |
| Lone Rock. Cong. Ch.....  | 1 25   |
| Menomonie. Mrs. V. A. Knapp (50 of which<br>for <i>Shave Jubilee Fund</i> ).....              | 100 00 |
| New London. Cong. Ch.....   | 12 46  |
| Racine. Mrs. Smith and Marsh, 40; Mary<br>Johnson, 10.....                                    | 50 00  |
| Rosedale. Cong. Ch. Sab. Sch.....   | 3 77   |
| Royalton. Cong. Ch.....   | 3 00   |
| Seymour. Cong. Ch.....  | 3 48   |
| Spring Green. Ladies' M. Soc., by Mrs.<br>Phebe Stevenson.....                                | 3 65   |
| Two Rivers. Mary H. Shepherd. Pkg. C.,<br>for <i>Blowing Rock, N. C.</i> .....                | 12 00  |
| Waupun. L. M. S., 10; B. C. Sawyer, 2.....  | 12 00  |
| Whitewater. Cong. Ch., for <i>Debt</i> , 107.75;<br>by Prof. A. Salisbury; Cong. Ch., 15..... | 122 75 |

## MINNESOTA, \$237.92.

|  |       |
|--|-------|
| Austin. First Cong. Ch., for <i>Shave Jubilee<br/>Fund</i> .....   | 50 00 |
| Austin. Ladies M. Soc., for <i>Warner Inst.</i> ,<br><i>Jonesboro, Tenn.</i> .....   | 2 50  |
| Beaver Creek. Y. P. S. C. E., for <i>Skyland<br/>Inst., V. C.</i> .....  | 2 00  |
| Clearwater. Woman's Soc., by Mrs. J. L.<br>Jones, for <i>Indian M., Fort Berthold,<br/>N. D.</i> .....   | 5 00  |
| Excelsior. First Cong. Ch., Bbl. of C. for<br><i>Orange Park, Fla.</i> .....   | 7 30  |
| Fairmount. Cong. Ch., <i>Jubilee Offering</i> .....  | 5 00  |
| Freeborn. Cong. Ch.....  | 3 17  |
| Freedom. Cong. Ch.....   | 31 00 |
| Lake City. First Cong. Ch.....   | 5 00  |
| Lamberton. "A Friend," for <i>Debt</i> .....   | 4 90  |
| Litchfield. Bbl. C., for <i>Meridan, Miss.</i> .....   | 43 00 |
| Merriam Park. Olivet Cong. Ch.....   | 57 71 |
| Minneapolis. Plymouth Ch. Sab. Sch., for<br><i>Student Aid, Warner Inst., Jonesboro,<br/>Tenn.</i> .....   | 1 00  |
| Minneapolis. Como Ave. Ch., 50; Lowry<br>Hill Cong. Ch., 5.21; "Rodemler," 2.50.....   | 3 00  |
| Minneapolis. C. U. and M. A. Dorsett, Box<br>Supplies, for <i>Blowing Rock, N. C.</i> .....  | 6 00  |
| Rochester. Sarah B. Taintor, for <i>Indian<br/>M., Fort Berthold, N. D.</i> .....  | 11 64 |
| Stillwater. Grace Cong. Ch.....  |       |
| Worthington. Cong. Ch., 2.93; Cong. Sab.<br>Sch., 3.07.....  |       |
| Zumbrota. First Cong. Ch.....  |       |
| Ladies Missionary Societies of Freeborn,<br>Mankato, Northfield, Rochester and Sauk<br>Center, each a Bbl. of C.; Spring Valley,<br>Miss Nellie Grant, Bbl. C.; Waterville Jr.<br>C. E. Soc., Pkg. C., for <i>Jonesboro, Tenn.</i> |       |

## MISSOURI, \$412.99.

|   |       |
|---|-------|
| Neosho. First Cong. Ch., for <i>Debt</i> .....  | 7 05  |
| Woman's Home Missionary Union of Mis-<br>souri, by Mrs. K. L. Mills. Treas.:  |       |
| Aurora. L. H. M. S.....   | 1 00  |
| Beloit. First, W. M. S.....   | 10 85 |
| Bevier. Cong. Ch., Jun. Y. P. S.....  | 1 00  |
| C. E.....   |       |
| Bonne Terre. Cong. Ch. L. H.<br>M. S.....   | 10 00 |
| Fond du Lac. W. M. S.....   | 10 00 |
| Kansas City. Beacon Hill, Wom-<br>an's Union, 3.60; Clyde. Y. P.<br>S. C. E., 4.40; First, S. S., 5.94;<br>Beacon Hill, Cong. Ch. Y. P. S.<br>C. E., 5..... | 18 94 |
| Kansas City. Clyde Ch. Jun.<br>Y. P. S. C. E.....   | 7 37  |
| Kansas City. Clyde Ch. Ladies'<br>Union.....  | 65 66 |
| Little Rock, Ark. L. H. M. S.....   | 1 00  |
| Meadville. L. H. M. S.....  | 1 65  |
| Milwaukee. Pilgrim, C. C. W.<br>M. Soc.....   | 16 00 |
| Milwaukee. Grand Ave. W. M.<br>S., for <i>Student Aid, Athens,<br/>Ala.</i> .....   | 5 00  |

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| New Cambria. L. H. M. S.....   | 2 00   |
| Old Orchard. L. H. M. S.....   | 9 50   |
| Oshkosh. Plymouth, W. M. S.....  | 10 00  |
| Pierce City. L. H. M. S.....   | 13 00  |
| Saint Louis. First, L. H. M. S.,<br>126; First, Y. L. M. S., 45.60;<br>First, Mary and Martha Soc.,<br>1.25.....   | 172 85 |
| Saint Louis. Reber Place Ch.<br>L. H. M. S., 13; Hyde Park Ch.<br>Y. P. S. C. E., 5; Immanuel Ch.<br>L. H. M. S., 3; Olive Branch Ch.<br>L. H. M. S., 1..... | 22 00  |
| Sedalia. Cong. Ch., 3.35; Wee<br>Folks Band, 50c.....  | 3 85   |
| Springfield. First, L. H. M. S.....  | 34 50  |
| Wauwatosa. W. M. S., 2; Y. W.<br>M. S., 1.....   | 3 00   |
| Windsor. W. M. S.....  | 5 00   |

Less expenses.....  
\$424 17  
18 23

## KANSAS, \$54.34.

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| Olathe. First Cong. Ch.....  | 16 00 |
| Partridge. Cong. Ch., 3.91; Y. P. S. C. E., 2,<br>by W. A. Crotts, Pres.....             | 5 91  |
| Woman's Home Missionary Union of Kan-<br>sas, by Mrs. E. C. Read, Treas.:                |       |
| Athol.....   | 1 76  |
| Centralia.....   | 5 00  |
| Centralia. Mrs. Thorn's S. S.<br>Class, for <i>Student Aid, Lin-<br/>coln Sch.</i> ..... | 6 00  |
| Fairview.....  | 1 03  |
| Garfield.....  | 1 00  |
| Neosho Falls.....  | 50    |
| Oneida.....  | 1 80  |
| Saint Mary's.....  | 6 00  |
| Udall.....   | 5 00  |
| Wellington.....  | 5 00  |
| To const. Mrs. Lucy Epps L. M.   |       |

Less expenses.....  
\$33 09  
60

## NEBRASKA, \$51.71.

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|---|-------|
| Harbine. Cong. Ch.....                  | 1 05  |
| Nebraska City. "An Unknown Friend"..... | 5 00  |
| Omaha. Saint Mary's Ave. Ch.....        | 37 81 |
| Pierce. Cong. Ch.....                   | 8 00  |
| Plymouth. First Cong. Ch.....           | 5 85  |
| Wallace. Cong. Ch.....                  | 4 03  |

## NORTH DAKOTA, \$110.01.

|   |        |
|---|--------|
| Fort Berthold. Cong. Ch., Sab. Sch. and<br>Woman's Soc., for <i>Two Shares Jubilee<br/>Fund</i> ..... | 100 00 |
| Fort Berthold. F. E. Tobie, for <i>Chapel</i> ...   | 1 04   |
| Cathay. Cong. Ch.....   | 95     |
| Fessenden. First Cong. Ch.....  | 3 17   |
| Hankinson. Cong. Ch., 2.67; Sab. Sch., 83c.   | 3 50   |
| Sykeston. Cong. Ch.....   | 1 35   |

## SOUTH DAKOTA, \$42.57.

|  |       |
|--|-------|
| Beresford. Cong. Ch., <i>Jubilee Offering</i> ...  | 5 00  |
| Rapid City. Cong. Ch., 6.26; Cong. Ch. C.<br>E. Soc., 1.....                             | 7 26  |
| Redfield. Rev. L. Reynolds, for <i>Indian M.,<br/>Fort Berthold, N. D.</i> .....         | 2 50  |
| Yankton. Sab. Sch. Cong. Ch., <i>Jubilee Of-<br/>fering</i> .....                        | 17 81 |
| Yankton. W. H. M. Soc., by Mrs. M. L. Mar-<br>tin, for <i>Student Aid, Fisk U.</i> ..... | 10 00 |

## COLORADO, \$5.00.

|                                       |      |
|---------------------------------------|------|
| Colorado Springs. First Cong. Ch..... | 5 00 |
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## UTAH, \$2.10.

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| Salt Lake City. Cong. Chinese Mission, Col-<br>lection at Lecture..... | 2 10 |
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CALIFORNIA, \$667.87.

|   |        |
|---|--------|
| El Cajon. Mrs. M. A. Burgess.....   | 1 00   |
| La Mesa. Ladies' Soc., Books, for <i>Tougaloo U.</i>                                |        |
| Lodi. Mrs. Nettie McCall.....   | 25     |
| Pasadena. Y. L. M. Soc., for <i>Allen Sch.</i> ,<br><i>Thomsville, Ga.</i> .....    | 6 60   |
| San Francisco. Receipts of the California<br>Chinese Mission (see items below)..... | 659 96 |

OREGON, \$4.45.

|                                |      |
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| Pendleton. First Cong. Ch..... | 4 45 |
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WASHINGTON, \$44.87.

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|---|-------|
| Ellensburg. Cong. Ch., for <i>Tougaloo U.</i> ....                    | 5 80  |
| Spokane. Second Cong. Ch. Jun. C. E. Soc.                             | 4 00  |
| Tacoma. First Cong. Ch., bal. for <i>Share<br/>Jubilee Fund</i> ..... | 35 07 |

DISTRICT OF COLUMBIA, \$213.16.

|                                 |        |
|---------------------------------|--------|
| Washington. First Cong. Ch..... | 213 16 |
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MARYLAND, \$3.00.

|                          |      |
|--------------------------|------|
| Frostburg. Cong. Ch..... | 3 00 |
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VIRGINIA, \$1.00.

|   |      |
|---|------|
| Cappahosic. Miss Mary Mead, <i>Gloucester<br/>Sch., Va.</i> ..... | 1 00 |
|---|------|

KENTUCKY, \$27.66.

|   |       |
|---|-------|
| Campton. Rev. J. W. Doane.....  | 20 00 |
| Combs. Cong. Ch.....  | 1 16  |
| Harlan. Attorney H. L. Howard, for <i>Ev-<br/>arts, Ky.</i> .....                     | 1 00  |
| Pineville. Judge M. L. Mars, for <i>Evarts,<br/>Ky.</i> .....                         | 2 50  |
| Williamsburg. Rev. Geo. Ames, 2; Amelia<br>L. Ferris, 1, for <i>Evarts, Ky.</i> ..... | 3 00  |

NORTH CAROLINA, \$20.75.

|   |       |
|---|-------|
| Enfield. Teachers and Sch. Children, for<br><i>Window Shades, etc.</i> , 13.50. "T. S. L.,<br>for <i>Periodicals</i> , 2..... | 15 50 |
| Hudson. Mrs. Rand and Mrs. Tuttle, Books,<br>for <i>Skyland Inst.</i> .....   |       |
| King's Mountain. Lincoln Acad., ad'l.....   | 25    |
| Raleigh. Rev. A. W. Curtis, D.D., and<br>Family.....  | 5 00  |

SOUTH CAROLINA, \$1.00.

|  |      |
|--|------|
| Columbia. Cong. Ch., Lincoln Mem. Offer-<br>ing..... | 1 00 |
|--|------|

TENNESSEE, \$130.00.

|  |        |
|--|--------|
| Big Creek Gap. Miss K. Skinner.....  | 5 00   |
| Jackson. Della Payne, for <i>Student Aid,<br/>Fisk U.</i> .....                            | 10 00  |
| Knoxville. Miss I. F. Hubbard, for <i>Piano<br/>Rent</i> .....                             | 1 00   |
| Memphis. J. S. Menken, for <i>Kindergarten<br/>Dept., LeMoyné Inst., Tenn.</i> .....       | 100 00 |
| Nashville. "Two Ladies," 5 each, for <i>Stu-<br/>dent Aid, Fisk U.</i> .....               | 10 00  |
| Pomona. Mrs. H. E. Partridge, for <i>Student<br/>Aid, Pleasant Hill Acad., Tenn.</i> ..... | 4 00   |

GEORGIA, \$21.89.

|  |       |
|--|-------|
| Macon. "A Friend".....   | 50    |
| Atlanta. Storrs Sch. J. E. Soc.....  | 1 00  |
| McIntosh. Miss Corinth Pomeroy, 10; Prof.<br>Fred. W. Foster, 7; Miss Sarah Carpenter,<br>3.10, and Material for Primary Class, for<br><i>Student Aid, Dorchester Acad., Ga.</i> ..... | 20 10 |
| Woodville. Rev. J. H. H. Sengstacke.....   | 29    |

ALABAMA, \$40.04.

|   |      |
|---|------|
| Athens. Trin. Cong. Ch.....   | 4 18 |
| Joppa. Mrs. J. C. Campbell, 5; S. S. Coll.,<br>1.23.....  | 6 23 |
| Selma. Cong. Ch., 5; Rev. A. T. Burnell, 2.   | 7 00 |
| Talladega. T. N. Cowen, for <i>Debt</i> .....   | 2 00 |
| Talladega. Jonesville Mission Sab. Sch.....   | 1 59 |
| Woman's Missionary Union of Alabama,<br>by Mrs. E. C. Silsby, Treas.:<br>Birmingham. W.M.U..... | 4 16 |
| Childersburg. W.M.U.....  | 4 16 |
| Shelby. W.M.U.....  | 1 50 |
| Talladega. W.M.U.....   | 8 22 |

|   |         |
|---|---------|
| Balance for <i>Share Jubilee Fund</i> ..... | \$18 04 |
| Marion. W.M.U., for <i>Indian M.</i> .....  | 1 00    |
|   | 19 04   |

FLORIDA, \$20.00.

|                                      |       |
|--------------------------------------|-------|
| Martin. F. S. Fessenden.....         | 1 00  |
| Orange Park. Rev. T. S. Perry.....   | 5 00  |
| Sanford. Mrs. Moses Lyman.....       | 10 00 |
| West Palm Beach. Union Cong. Ch..... | 4 00  |

MISSISSIPPI, \$23.00.

|  |       |
|--|-------|
| Meridian. Loyal Home Workers of the M.<br>S., a Large Flag, for <i>Meridian, Miss.</i> |       |
| Tougaloo. Mrs. Sisson, for <i>Student Aid,<br/>Tougaloo U.</i> .....                   | 23 00 |

ENGLAND, \$5.00.

|   |             |
|---|-------------|
| Saint Mary. Ottery Sab. Sch., for <i>Marion,<br/>Ald.</i> ..... | 5 00        |
| Donations.....  | \$13,685 34 |
| Estates.....  | 5,600 00    |
|   | \$19,285 34 |

INCOME, \$807.50.

|   |        |
|---|--------|
| Avery Fund, for <i>African M.</i> .....       | 418 82 |
| Mrs. S. N. Brewer, Gen'l End. Fund.....       | 20 93  |
| C. F. Dike Fund, for <i>Straight U.</i> ..... | 50 00  |
| E. B. Eldridge, Gen'l End. Fund.....          | 225 00 |
| General Endowment Fund.....                   | 50 00  |
| E. A. Hand, Gen'l End. Fund.....              | 11 25  |
| S.M.Strong Fund, for <i>Saluda, N.C.</i>      | 27 00  |
| Theo. Endowment Fund, for <i>Fisk U.</i>      | 4 50   |
|   | 807 50 |

TUITION, \$4,727.77.

|                                       |        |
|---------------------------------------|--------|
| Cappahosic, Va. Tuition.....          | 30 00  |
| Evarts, Ky. Tuition.....              | 18 70  |
| Williamsburg, Ky. Tuition.....        | 173 35 |
| Beaufort, N. C. Tuition.....          | 22 18  |
| Blowing Rock, N. C. Tuition.....      | 31 80  |
| Chapel Hill, N. C. Tuition.....       | 8 90   |
| Enfield, N. C. Tuition.....           | 43 25  |
| Hillsboro, N. C. Tuition.....         | 23 65  |
| King's Mountain, N. C. Tuition.....   | 33 50  |
| Saluda, N. C. Public Fund.....        | 102 24 |
| Saluda, N. C. Tuition.....            | 16 85  |
| Troy, N. C. Tuition.....              | 2 80   |
| Whittier, N. C. Tuition.....          | 37 59  |
| Wilmington, N. C. Tuition.....        | 151 00 |
| Charleston, S. C. Tuition.....        | 364 90 |
| Greenwood, S. C. Tuition.....         | 97 95  |
| Big Creek Gap, Tenn. Public Fund..... | 22 25  |

|                                    |                 |
|------------------------------------|-----------------|
| Big Creek Gap, Tenn. Tuition....   | 30 90           |
| Grand View, Tenn. Tuition.....     | 20 44           |
| Grand View, Tenn. Public Fund....  | 55 00           |
| Jonesboro, Tenn. Public Fund.....  | 60 00           |
| Jonesboro, Tenn. Tuition.....      | 3 25            |
| Knoxville, Tenn. Tuition.....      | 52 90           |
| Memphis, Tenn. Tuition.....        | 538 05          |
| Nashville, Tenn. Tuition.....      | 617 29          |
| Pleasant Hill, Tenn. Tuition.....  | 70 55           |
| Atlanta, Ga. Storrs Sch. Tuition.. | 144 95          |
| Albany, Ga. Tuition.....           | 138 00          |
| Andersonville, Ga. Tuition.....    | 11 00           |
| Macon, Ga. Tuition.....            | 224 58          |
| McIntosh, Ga. Tuition.....         | 115 48          |
| Marietta, Ga. Tuition.....         | 5 60            |
| Marshallville, Ga. Tuition.....    | 5 00            |
| Savannah, Ga. Tuition.....         | 169 15          |
| Thomasville, Ga. Tuition.....      | 62 75           |
| Florence, Ala. Tuition.....        | 9 00            |
| Joppa, Ala. Tuition.....           | 21 24           |
| Marion, Ala. Tuition.....          | 55 00           |
| Mobile, Ala. Tuition.....          | 86 80           |
| Nat, Ala. Tuition.....             | 24 00           |
| Nat, Ala. Public Fund.....         | 46 25           |
| Selma, Ala. Tuition.....           | 96 45           |
| New Orleans, La. Tuition.....      | 505 08          |
| Meridian, Miss. Tuition.....       | 60 50           |
| Moorhead, Miss. Tuition.....       | 26 35           |
| Tougaloo, Miss. Tuition.....       | 107 85          |
| Helena, Ark. Tuition.....          | 47 50           |
| Orange Park, Fla. Tuition.....     | 31 40           |
| Austin, Tex. Tuition.....          | 95 55           |
|                                    | <u>4,727 77</u> |

Total for April..... \$24,820 61

## SUMMARY.

|                                    |                     |
|------------------------------------|---------------------|
| Donations.....                     | \$105,368 88        |
| Estates.....                       | 26,195 51           |
|                                    | <u>\$131,564 39</u> |
| Income.....                        | 7,735 98            |
| Tuition.....                       | 28,953 80           |
| Total from Oct. 1 to April 30..... | <u>\$168,254 17</u> |

## FOR THE AMERICAN MISSIONARY.

|                              |                 |
|------------------------------|-----------------|
| Subscriptions for April..... | \$38 66         |
| Previously acknowledged..... | 316 24          |
| Total.....                   | <u>\$354 90</u> |

## RECEIPTS OF THE CALIFORNIA CHINESE MISSION

William Johnstone, Treas., from February 18 to March 31, 1897.

## FROM LOCAL MISSIONS:

|                                    |         |
|------------------------------------|---------|
| Fresno, Chinese Mon. Off's, 1.50;  |         |
| Anniversary Off's, 8.75.....       | \$10 25 |
| Los Angeles, Chinese Mon. Off's,   |         |
| 5.20; Anniversary Off's, 18.....   | 23 20   |
| Marysville, Chinese Mon. Off's.... | 7 30    |
| Oakland, Chinese Mon. Off's.....   | 12 00   |
| Oroville, Chinese Mon. Off's.....  | 1 25    |
| Pasadena, Chinese Mon. Off's.....  | 16 00   |
| Petaluma, Chinese Mon. Off's.....  | 2 50    |
| Riverside, Chinese Mon. Off's,     |         |
| 2.84; Anniversary Off's, 8.26....  | 11 10   |
| Sacramento, Chinese Mon. Off's.    | 5 00    |
| San Bernardino, Chinese Mon.       |         |
| Off's, 2; Anniversary Off's, 8.45. | 10 45   |
| San Diego, Chinese Mon. Off's,     |         |
| 3.25; Anniversary Off's, 35.41..   | 38 66   |

|                                       |               |
|---------------------------------------|---------------|
| San Francisco (Central), Chinese      |               |
| Mon. Off's, 6.50; S. F. Branch        |               |
| C. A. C. C., 20.....                  | 26 50         |
| San Francisco (Barnes), Chinese       |               |
| Mon. Off's.....                       | 5 10          |
| Santa Barbara, Chinese Mon.           |               |
| Off's, 3.10; Anniversary Off's, 7.... | 10 10         |
| Santa Cruz, Chinese Mon. Off's,       |               |
| 6.20; Japanese Mon. Off's, 6.25.      | 12 45         |
| Ventura, Chinese Mon. Off's, 2;       |               |
| Anniversary Off's, 9.50.....          | 11 50         |
| Vernondale, Chinese Mon. Off's,       |               |
| 1.50; Anniversary Off's, 5.10....     | 6 60          |
| Watsonville, Chinese Mon. Off's,      |               |
|                                       | <u>213 46</u> |

## W. H. M. U. OF SOUTHERN CALIFORNIA:

|                                      |      |
|--------------------------------------|------|
| Claremont, Cong. Ch. W. H. M. U..... | 5 00 |
|--------------------------------------|------|

## EASTERN FRIENDS:

|                                  |              |
|----------------------------------|--------------|
| Hatfield, Mass. "The Real Folks" | 25 00        |
| New Haven, Conn. "A Friend"..... | 1 00         |
|                                  | <u>26 00</u> |

## FOR CHINESE WOMEN AND CHILDREN:

|                                    |              |
|------------------------------------|--------------|
| Greenfield, Mass. Mrs. W. B. Wash- |              |
| burn.....                          | 10 00        |
| Albany, N. Y. "Friends of Chi-     |              |
| nese," by Mrs. Janet MacNaugh-     |              |
| ton.....                           | 15 00        |
| New York, N. Y. Pilgrim Ch.,       |              |
| Chinese Sab. Sch.....              | 15 00        |
| Riverside, Cal. W. H. M. S.....    | 5 00         |
|                                    | <u>45 00</u> |

## RECEIPTS OF THE CALIFORNIA CHINESE MISSIONS

from March 31 to April 15, 1897:

## FROM LOCAL MISSIONS:

|                                    |               |
|------------------------------------|---------------|
| Fresno, Chinese Mon. Off's, 4;     |               |
| Annual Memberships, 2.....         | 6 00          |
| Los Angeles, Chinese Mon. Off's.   | 3 50          |
| Marysville, Chinese Mon. Off's.... | 7 30          |
| Oroville, Chinese Mon. Off's....   | 2 00          |
| Pasadena, Chinese Mon. Off's....   | 3 00          |
| Petaluma, Chinese Mon. Off's....   | 2 50          |
| Riverside, Chinese Mon. Off's....  | 3 25          |
| Sacramento, Chinese Mon. Off's.    | 5 00          |
| San Bernardino, Chinese Mon.       |               |
| Off's.....                         | 2 50          |
| San Diego, Chinese Mon. Off's,     |               |
| 2.70; Anniversary Off's (25 of     |               |
| which from Geo. W. Marston)        |               |
| 30.50.....                         | 33 20         |
| San Francisco (Central), Chinese   |               |
| Mon. Off's.....                    | 6 15          |
| San Francisco, Bethany Ch., An-    |               |
| niversary Off's.....               | 3 00          |
| Santa Barbara, Chinese Mon. Off's  | 6 00          |
| Santa Cruz, Chinese Miss. Mon.     |               |
| Off's.....                         | 6 00          |
| Santa Cruz, Japanese Miss. Mon.    |               |
| Off's.....                         | 14 75         |
| Ventura, Chinese Mon. Off's, 3.50; |               |
| Anniversary Off's, 5.50.....       | 9 00          |
| Vernondale, Chinese Mon. Off's,    |               |
| 2; Annual Membership, 2.....       | 4 50          |
| Watsonville, Chinese Mon. Off's.   | 2 85          |
|                                    | <u>120 50</u> |

## PERSONAL GIFTS:

|                                    |                 |
|------------------------------------|-----------------|
| Messrs. Balfour, Guthrie & Co..... | 250 00          |
| Total.....                         | <u>\$659 96</u> |

H. W. HUBBARD, Treas.,

Bible House, N. Y.



# American Missionary Association.

## CHURCHES AND MEMBERSHIP.

ALABAMA.—Alco, 3; Anniston, 109; Athens, 69; Belle Sumpter, 15; Birmingham, 67; Blocton, 21; Brewton, 12; Childersburg, 62; Florence, 38; Fort Payne, 15; Gadsden, 12; Ironaton, 38; Jenifer, 59; Kymulga, 79; La Pine, 9; Lawson, 33; Marion, 83; Mobile, 146; Montgomery, 89; New Decatur (Plymouth), 45; Pratt City, 10; Sand Mountain, 10; Selma, 116; Shelby Iron Works, 47; Sylacauga, 9; Talladega, 227; Talladega (Cove), 30.

ARKANSAS.—Little Rock, 116.

DAKOTA.—NORTH—Fort Berthold, 89; Fort Yates, 101; SOUTH—Grand River, 182; Cheyenne River, 79; Moreau River, 47; Oahe, 58; Bad River, 38; Rosebud Agency (White River), 49; White Horse, 16; Burrell Station, 23.

D. C., WASHINGTON.—Lincoln Memorial, 245; Plymouth, 321; People's, 452.

FLORIDA.—Orange Park, 32.

GEORGIA.—Alfords, 19; Andersonville, 19; Atlanta, 280; Athens, 51; Bethany (Rogers), 18; Brinson Hill, 15; Byron, 20; Coleman, 6; Collins, 8; Garfield, 8; Greens, 11; Hagan (Fletcher's Chapel), 10; Hagan (Eureka), 26; Harville, 11; Kemp, 16; Lamars, 17; Leon, 6; Macedonia (South Bartow), 12; Macon, 153; Manassas (Shady Grove), 17; Marietta, 33; McIntosh (Midway), 159; McIntosh (Cypress Slash), 75; Miller's Station, 4; Ohoopsee, 4; Pilgrim Church of Emanuel County, 17; Pilgrim Rest (Summit), 14; Portal, 18; Pringle, 6; Rinkle, 17; Rutland, 38; Savannah, 247; Still Ground (Piney Grove), 8; Swainsboro, 31; Taylor's Creek, 6; Thomasville, 44; Wheathill (Christ), 5; Woodville, 68.

KENTUCKY.—Campton, 16; Carpenter (Poplar Creek), 13; Clover Bottom, 10; Combs (Lone Oak), 78; Corbin, 30; Dowlais, 20; Everts, 54; Grayhawk, 9; Lexington, 30; Lick Creek, 12; Louisville, 64; Marsh Creek, 31; Middle Fork, 14; Pine Grove, 34; Pleasant View, 14; Red Ash, 12; Rockhold, 15; Spradling, 32; Sander's Creek, 7; Toliver, 15; Williamsburg, 74.

LOUISIANA.—Abbeville, 63; Bayou Beauf, 14; Belle Place, 55; Chacahoula, 18; Grand Bayou, 23; Hammond, 64; La Fourche, 10; Lockport, 36; New Iberia, 135; New Orleans (University), 121; New Orleans (Central), 241; New Orleans (Morris Brown), 195; New Orleans (Howard Chapel), 52; Roseland, 60; Shriever, St. Mark's, 84; Morning Star, 46; Simmonet, —; Thibodeaux, 38.

MISSISSIPPI.—Jackson, 33; Meridian, 63; NewRuhamah, 2; Piney Grove, 3; Pleasant Ridge, 2; Salem 2; Tougalo, 97.

NEBRASKA.—Santee Agency, 105; Bazille, 43.

NORTH CAROLINA.—Asheboro, 16; Beaufort, 86; Broadway, 11; Brown's Summit (Union), 14; Candor, 11; Carter's Mills, 22; Cedar Creek, 15; Cedar Cliff, 30; Chapel Hill, 13; Charlott, 125; Douglass, 32; Dry Creek, 37; Dudley, 83; Dunn's Creek, 13; Egypt, 27; Golden Valley, 21; Greensboro, 13; Haywood, 220; Henrietta, 12; High Point, 12; Indian Trail, 16; Island Creek, 52; King's Mountain, 23; Little's Mills, 78; Lowell, 36; Malee, 12; McClurd's, —; McLeansville, 1st, 155; McLeansville, 2d, 114; Melville, 35; Moorhead, 26; Nails, 31; Oaks, 88; Paw Creek, 24; Pekin, 63; Prim's Grove, 44; Raleigh, 78; Red Springs, 17; Salem, 33; Sanford, 19; Strieby, 36; Troy, 37; Wadesboro, 17; Whittier, 60; Wilmington, 145.

OKLAHOMA.—Guthrie, 25.

SOUTH CAROLINA.—Arthurs, 10; Charleston, 242; Columbia (Pilgrim), 40; Columbia (Blanding St. Mission), 29; Greenwood, 12; Newberry, 21; Pomaria, 8; Shandon, 78; Veighl Chapel, 99.

TENNESSEE.—Big Creek Gap, 65; Black Wolf Creek, 24; Bon Air, 71; Cedar Creek, 13; Chattanooga, 165; Crossville, 23; Cumberland Gap, 56; Deer Lodge, 42; Glen Mary, 16; Goodlettsville, 24; Grand View, 64; Harriman, 53; Heatherly Chapel, 39; Helenwood, 4; Jellico, 54; Jonesboro, 43; Knoxville, 40; Lantana, 9; Memphis, —; Mill Creek, 35; Mont Eagle, 31; Mossy Grove, 10; Nashville (University), 314; Nashville (Howard), 81; (Third), 33; Pine Mountain, 17; Pioneer, 37; Pleasant Hill, 40; Pleasant View, 45; Pomona, 21; Proctor, —; Robbins, 20; Rock House, 35; Rugby, 5; Strunk's Lane, 20; Tracy City, 10.

TEXAS.—Austin (Tillotson), 54; Austin, 9; Bois D'Arc, 23; Corpus Christi, 35; Dallas, 22; Dodd City, 6; Goliad, 21; Helena, 64; Karnes City, 6; Paris, 90; Pattonville, 38; Stelltown, 34.

WASHINGTON.—Dungeness, 25; Holly, 5; S'kokomish, 69.

# American Missionary Association.

## EDUCATIONAL WORK IN THE SOUTH.

### HIGHER INSTITUTIONS.

TENN.—Nashville, Fisk University, pupils, 449. ALA.—Talladega, Talladega College, pupils, 577. Miss.—Tougaloo, Tougaloo University, pupils, 360. LA.—New Orleans, Straight University, pupils, 581. Tex.—Austin, Tillotson College, pupils, 173. S. C.—Charleston, Avery Institute, pupils, 399. D. C.—Washington, Theological Department, Howard University, 32.

### NORMAL AND GRADED SCHOOLS.

VA.—Cappahosic, Gloucester School, pupils, 111. N. C.—Wilmington, Gregory Institute, 249; Beaufort, Washburn Seminary, 105; All Healing, Lincoln Academy, 214; Blowing Rock, Skyland Institute, 95; Chapel Hill, 146; Enfield, 52; Saluda, Saluda Seminary, 138; Whittier, 101. S. C.—Greenwood, Brewer Normal School, 332. GA.—Savannah, Beach Institute, 279; McIntosh, Dorchester Academy, 423; Atlanta, Storrs School, 220; Macon, Ballard Normal Institute, 392; Thomasville, Allen Normal and Industrial School, 133; Athens, 278; Albany, 203; Marshallville, 229. FLA.—Orange Park, Normal School, 91; Martin, 137. ALA.—Athens, Trinity School, 147; Marion, Normal School, 146; Selma, Burrell School, 287; Nat, 140; Florence, 21; Cotton Valley, 192; Mobile, 132; Joppa, 192. TENN.—Memphis, Le Moyne Institute, 709; Jonesboro, Warner Institute, 104; Knoxville, Slater Training School, 127; Grand View, Academy, 199; Pleasant Hill, 217; Cumberland Gap, 308; Big Creek Gap, 181; Deer Lodge, 62. KY.—Lexington, Chandler Normal School, 155; Williamsburg, 400; Evarts, 105. Miss.—Meridian, 291; Jackson, 78; Moorhead, 69. ARK.—Helena, Normal School, 116.

### COMMON SCHOOLS.

NORTH CAROLINA.—Cedar Cliff, Carter's Mills, Hillsboro Malee, McLeansville, First and Second, Nalls, Navassa, Pekin, and Troy.

GEORGIA.—Andersonville, Bainbridge, Cuthbert, Cypress Slash, Marietta, Rutland, and Woodville.

FLORIDA.—Pomona.

MISSISSIPPI.—Mound Bayou.

TEXAS.—Dallas.

KENTUCKY.—Carpenter and Corbin.

TENNESSEE.—Bon Air, Crossville, Jellico, Mill Creek, and Pomona.

### LOCATION OF INDIAN STATIONS.

Santee Agency, Nebraska. Rosebud Agency, South Dakota. Oahe, South Dakota. Standing Rock Agency, North Dakota. Fort Berthold, North Dakota. S'kokomish, Washington. Crow Agency, Montana. Cape Prince of Wales, Alaska.

OUT-STATIONS.—Nebraska—Ponca Agency; Bazille Creek. South Dakota—Bad River; Fort Pierre; Burrell Station; Park Street; Black Pipe; Elizabeth Memorial; Cherry Creek; Touch the Clouds; White Horse; Remington Station; Hope Station; Thunder Butte. North Dakota—Plum Creek; Elbow Woods; Independence; Oak Creek; Rock Creek; Elkhorn Butte; Song Hill; Flying By; Thunder Hawk; Cannon Ball; Missouri; Moreau River; Fort Stevenson; Ree Settlement.

### LOCATION OF CHINESE SCHOOLS.

CALIFORNIA.—Fresno, Los Angeles, Marysville, Oakland, Oroville, Petaluma, Riverside, Sacramento, San Bernardino, San Diego, San Francisco (Central, Barnes, West), Santa Barbara, Santa Cruz, Ventura, Vernondale, and Watsonville.

UTAH.—Salt Lake City.